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**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) James Howard Hughes, Jr.

(Address) P.O. Box 433

Calera, 35040

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99  
**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

**STATE OF ALABAMA**  
**SHELBY** COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100----- DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,

James Howard Hughes, Sr., a single man  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
James Howard Hughes, Jr.; Larry Ray Hughes; and Brenda Jones Hughes Peppers

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, and 8, of Block 192, of Dunstan's Survey of Calera,  
Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of  
way, and permits of record.

Inst # 2002-02719

01/15/2002-02719  
03:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15<sup>th</sup>  
day of January, 2002.

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

James Howard Hughes Sr. (Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

**STATE OF ALABAMA**  
**SHELBY** COUNTY }

**General Acknowledgement**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James Howard Hughes, Sr., whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15<sup>th</sup> day of January A.D., 2002.

Notary Public