

**LIMITED POWER OF ATTORNEY**

Loan No: 3000000512

Borrower: CATHRYN B. COLLINS, A MARRIED WOMAN, and DONALD L. COLLINS, A MARRIED MAN,

KNOW ALL MEN BY THESE PRESENTS, that I, Treasa Ritchie Hall, of AMSOUTH BANK ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint GMFS LLC ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in Tuscaloosa County, AL:

**SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.**

which has the address of 613 NORTH LAKE CIRCLE, BIRMINGHAM, AL 35242. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 14 day of November, 2001, in the capacity stated herein.

AMSOUTH BANK

By: Treasa R. Hall  
Treasa R. Hall, VP  
(Typed Name and Title)

Inst # 2002-02710

01/15/2002-02710 (R&A)ropoa.gmf  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

**CORPORATE ACKNOWLEDGMENT**

State of Alabama §  
County of Shelby §

Before me, the undersigned authority, on this day personally appeared Treasa Ritchie  
Hall VP of AMSOUTH BANK, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 14 day of November

Witness: Dennie Samble  
Wendy O'Neil

Susan L Bradford  
Notary Public  
SUSAN L BRADFORD  
Typed Name

NOTARY PUBLIC STATE OF ALABAMA AT LAW  
MY COMMISSION EXPIRES: Nov 6, 200  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: \_\_\_\_\_

Attest:  
Seal

Prepared by:  
Robertson & Anschutz, P.C.  
2425 West Loop South, Suite 800  
Houston, Texas 77027-4207  
(713) 871-9600

Return To:  
ANTHONY D. SNABLE  
1629 14TH AVENUE SOUTH  
BIRMINGHAM, AL 35205

EXHIBIT "A"

LOT 44, ACCORDING TO THE SURVEY OF FINAL PLAT NORTH LAKE AT GREYSTONE, PHASE 4,  
AS RECORDED IN MAP BOOK 24, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst # 2002-02710

01/13/2002-02710  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00