

Inst # 2002-02706
CB00436

01/15/2002-02706
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.00
004 CH

Recording Requested By/Return To:
TONY SNABLE
1629 11TH AVENUE
BIRMINGHAM, ALABAMA 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns a corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256 a certain Mortgage dated DECEMBER 21, 2001, made and executed by GRADY GIBBONS AND MARY ANNE GIBBONS, HUSBAND AND WIFE

whose address is 3981 SPRING VALLEY COURT
BIRMINGHAM, ALABAMA 35217
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

MARY ANNE GIBBONS AND MARY ANNE BATES GIBBONS ARE ONE AND THE SAME PERSON.

such Mortgage having been given to secure payment of
NINETY-THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100
(\$ 93,750.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 2705 (or as
No. _____) of the PROBATE Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMF MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

CBR0436

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 21, 2001

Witness Kim Baine
Witness Archie Jones
Witness Julie Borman
Agent
Seal:

COLONIAL BANK

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 21st day of December, 2001

Jennifer Craig

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

PARCEL 1:

A PARCEL OF LAND IN THE NW ¼ OF THE NW ¼ OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 3 EAST AND THE NE ¼ OF THE NE ¼ OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, LYING 500 FEET SOUTH OF AND PARALLEL TO THE SEABOARD COAST LINE RAILROAD ROW, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF THE SE ¼ OF THE NW ¼ OF SAID SECTION 18; THENCE NORTH 88 DEGREES 02 MINUTES 10 SECONDS EAST AND ALONG SAID ¼- ¼ SECTION A DISTANCE OF 271.09 FEET; THENCE NORTH 1 DEGREE 57 MINUTES 50 SECONDS WEST A DISTANCE OF 629.65 FEET; THENCE NORTH 0 DEGREES 11 MINUTES 27 SECONDS EAST A DISTANCE OF 431.50 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 33 SECONDS WEST A DISTANCE OF 485.00 FEET; THENCE NORTH 4 DEGREES 57 MINUTES 00 SECONDS EAST A DISTANCE OF 352.05 FEET; THENCE NORTH 29 DEGREES 49 MINUTES 11 SECONDS EAST A DISTANCE OF 96.29 FEET TO A POINT ON THE WEST BANK OF THE COOSA RIVER; THENCE NORTH 56 DEGREES 08 MINUTES 03 SECONDS WEST AND ALONG SAID WEST BANK A DISTANCE OF 650.00 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID WEST BANK, SOUTH 71 DEGREES 42 MINUTES 34 SECONDS WEST ALONG A LINE PARALLEL TO SAID RAILROAD ROW A DISTANCE OF 550.00 FEET; THENCE NORTH 26 DEGREES 50 MINUTES 39 SECONDS WEST A DISTANCE OF 691.85 FEET; THENCE NORTH 71 DEGREES 42 MINUTES 34 SECONDS EAST ALONG A LINE PARALLEL TO SAID RAILROAD ROW A DISTANCE OF 290.00 FEET TO A POINT ON THE WEST BANK OF THE COOSA RIVER; THENCE SOUTH 42 DEGREES 17 MINUTES 17 SECONDS EAST ALONG SAID WEST BANK A DISTANCE OF 180.45 FEET; THENCE SOUTH 47 DEGREES 25 MINUTES 49 SECONDS EAST ALONG SAID WEST BANK A DISTANCE OF 594.55 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT OF INGRESS AND EGRESS OVER AND ALONG THE FOLLOWING DESCRIBED STRIP OF REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

COMMENCE AT A POINT ON THE SOUTH BOUNDARY LINE OF THE SE ¼ OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 EAST, WHERE THE CENTER LINE OF THE ATLANTIC COAST LINE RAILROAD INTERSECTS WITH THE SOUTH BOUNDARY LINE OF SAID SE ¼ AND IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID SE ¼ RUN A DISTANCE 1183.56 FEET; THENCE AN ANGLE OF 34 DEGREES 58 MINUTES TO THE LEFT FOR A DISTANCE OF 176.53 FEET; THENCE TURN AN ANGLE OF 84 DEGREES 19 MINUTES 33 SECONDS TO THE RIGHT FOR A DISTANCE OF 240.11 FEET; THENCE TURN AN ANGLE OF 95 DEGREES 40 MINUTES 27 SECONDS TO THE RIGHT FOR A DISTANCE OF 175.53 FEET, TO THE CENTER LINE OF A 16.0 FOOT EASEMENT AND THE POINT OF BEGINNING; THENCE, TURN AN

ANGLE OF 91 DEGREES 05 MINUTES TO THE LEFT FOR DISTANCE OF 662.41 FEET; THENCE TURN AN ANGLE OF 49 DEGREES 33 MINUTES TO THE RIGHT FOR A DISTANCE OF 199.04 FEET; THENCE AN ANGLE OF 47 DEGREES 10 MINUTES TO THE RIGHT FOR A DISTANCE OF 327.10 FEET; THENCE, TURN AN ANGLE OF 16 DEGREES 13 MINUTES TO THE RIGHT FOR A DISTANCE OF 518.55 FEET; THENCE, TURN AN ANGLE OF 27 DEGREES 28 MINUTES TO THE RIGHT FOR A DISTANCE OF 75.20 FEET; THENCE, TURN AN ANGLE OF 55 DEGREES 36 MINUTES TO THE RIGHT FOR A DISTANCE OF 199.55 FEET; THENCE, TURN AN ANGLE OF 51 DEGREES 10 MINUTES TO THE LEFT FOR A DISTANCE OF 428.64 FEET; THENCE, TURN AN ANGLE OF 10 DEGREES 15 MINUTES TO THE LEFT FOR A DISTANCE OF 103.85 FEET, TO THE CENTER LINE OF THE COUNTY ROAD, SAID POINT BEING THE END OF EASEMENT.

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