

CBR0947

Inst # 2002-02704

01/15/2002-02704
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Recording Requested By/Return To:
ANTHONY D. SNABLE, ATTORNEY
1629 11TH AVENUE S.
BIRMINGHAM, AL 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns a corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256 a certain Mortgage dated DECEMBER 18, 2001 made and executed by TERRI A. LANDA AND ROBIN K. LANDA, HUSBAND AND WIFE

whose address is 206 STONECROFT DRIVE
HELENA, ALABAMA 35080
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 312, according to the Survey of Phase I, Fieldstone Park, Third Sector, as recorded in Map Book 18, Page 113, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY THOUSAND AND NO/100
(\$ 140,000.00) Dollars

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 2703 (or as No.) of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initial: _____

CBR0947

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 18, 2001

Stacie Jones
Witness
Julie Boyman
Witness
[Signature]
Attest

COLONIAL BANK

By: Glenn A. Garrett, Jr.
(Assignor)
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of AlabamaCounty of Jefferson

I, _____ the undersigned

_____, a Notary Public in and for said County in said State, hereby certify that

Glenn A. Garrett, Jr.

whose name as ~~Mortgage Loan Originator~~ of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 18th day of December, 2001

[Signature]

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____.

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