

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit "A" for Legal Description.

from William Christopher Kendrick, Sarah Brasher Kendrick, Husband and wife dated First 2002, of record in Mortgage Fiche 0248, Frame 0248, in the Office of the Probate Judge of Shelby County, Alabama, to Branch Banking and Trust Company

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Demerse C. Murrill
Asst. Vice President

State of Georgia
County of Gwinnett
I, Stacey Hibbler

, a Notary Public in and for said County in said State, hereby certify that

whose name as Demerse C. Murrill, Asst. Vice President of the

Liberty Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

day of

Notary Public, Gwinnett County, Georgia
My Commission Expires January 6, 2003

Stacey Hibbler

DOC #: 530131

APPL #: 7000119401

LOAN #: 0960319808

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291



2002-02649

01/15/2002-02649
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

EXHIBIT "A"
LEGAL DESCRIPTION

Commencing at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 6, Township 24 North, Range 15 East; thence South 88 degrees 28 minutes 56 seconds West along the Northern boundary line of said Quarter-Quarter for a distance of 382.70 feet to the point of beginning; thence South 2 degrees 06 minutes 14 seconds East a distance of 525.00 feet; thence South 88 degrees 28 minutes 57 seconds West a distance of 525.00 feet; thence North 2 degrees 06 minutes 14 seconds West a distance of 525.00 feet to the Northern boundary line of said Quarter-Quarter Section; thence North 88 degrees 28 minutes 56 seconds East along North boundary line of said Quarter-Quarter Section for a distance of 525.00 feet to the point of beginning.
Situating in Shelby County, Alabama.

Inst # 2002-02649

01/15/2002-02649
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00