

BOA#: 2006711424
BB&T#: 6059143539
Pool#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BRANCH BANKING & TRUST CO,** a North Carolina Corporation, whose address is 301 College Street, Greenville, SC 29601, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, N.A.,** a National Banking Association, a corporation organized under the laws of the United States of America, whose address is 475 CrossPoint Parkway, Getzville, NY 14068, its successors or assigns, (assignee). Said Mortgage made by:

JAMES L CHAPMAN & DEDORAH M. CHAPMAN

and recorded in Real Property in Mortgage Book _____, page _____ and/or Doc # 1998-44345 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/06/01
BRANCH BANKING & TRUST CO

By: *Julie M Palmer*
JULIE M. PALMER
VICE PRESIDENT

(seal)



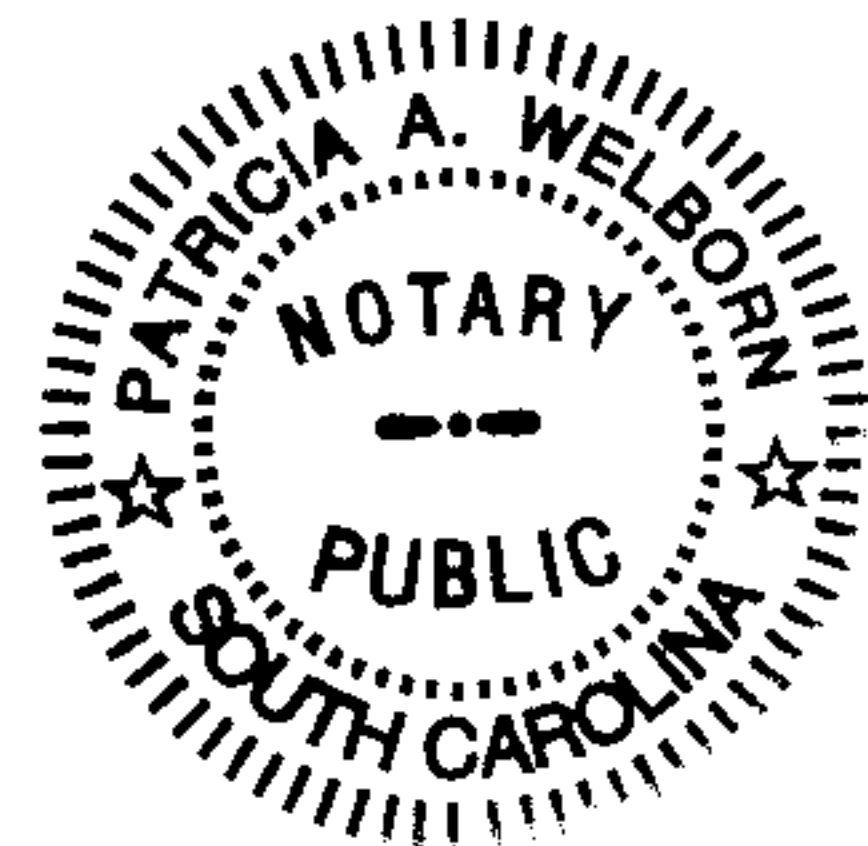
The State of SOUTH CAROLINA
County of GREENVILLE

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JULIE M. PALMER whose name as VICE PRESIDENT of

BRANCH BANKING & TRUST CO a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 6th day of November, 2001

Patricia A Welborn
PATRICIA A. WELBORN Notary Public
My commission expires: 02/23/2009

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



BOABT

Inst # 2002-02616

01/15/2002-02616
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00