

WHEN RECORDED RETURN TO:

DAVID R CLARKE
FRANCES CLARKE

109 OXFORD WAY
PELHAM, AL 35124

Loan No. 504646100

NANCY CARPENTER

Prepared By:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **DAVID R CLARKE AND FRANCES CLARKE**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY County, ALABAMA**, on **June 27, 2000**, as Instrument No. **2000-21354** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **January 10, 2002.**

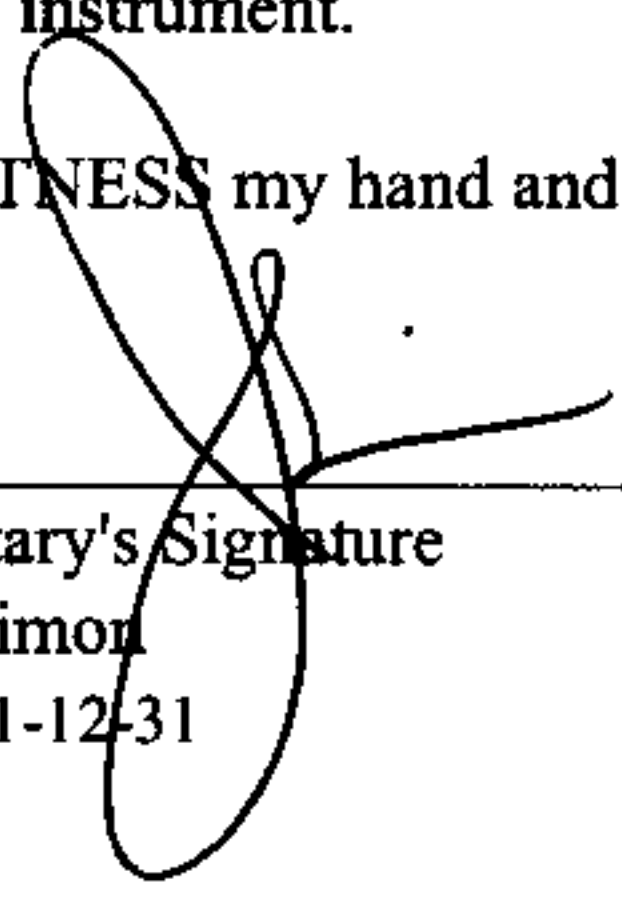
By **GMAC Mortgage Corporation**


Roberta Pettengill, Assistant Vice President

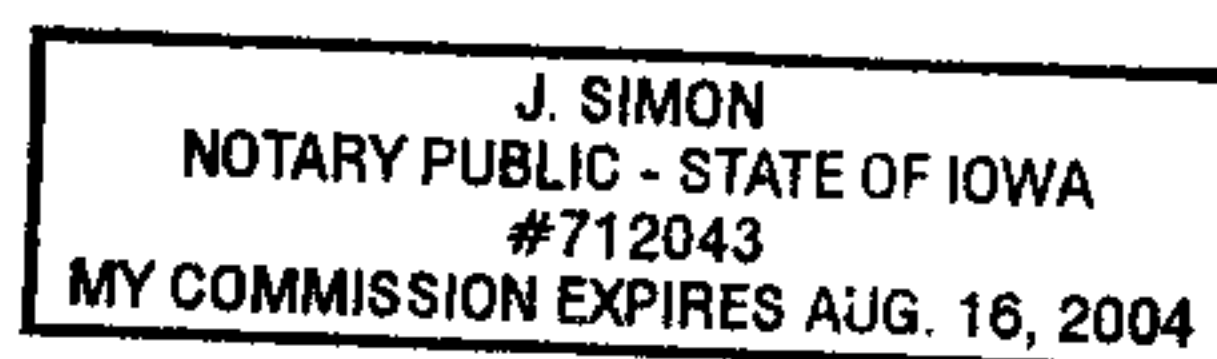
STATE OF IOWA
County of Black Hawk

On **January 10, 2002**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature
J. Simon
2001-12-31

8/16/2004



(Notary's Seal)

Inst # 2002-02562
01/13/2002-02562
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00