STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the un | ndersigned Robert W. Smith as VP/Chief Oper. O | fficer |
|--|---|--|
| Jefferson Co. Employees Cr. Union , acknowledge | s full payment of the indebtedness secured by th | nat certai |
| (Real Property) (Personal Property) mortgage executed Jeweldine Black, husband and with | | ······································ |
| which said mortgage was recorded in the office of | the Judge of Probate Court of Yesterson County, Al | labama, i |
| Book No , Pac | CHEIRV | |
| | | |
| in Book No, Page | ,) and the undersigned does further here | by relea: |
| and satisfy said mortgage. | | |
| | | |
| | | |
| | | · . |
| ÷ | 01/15/2002-02544 1.0:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 | |
| | | |
| In Mits and Miles and the condension of Date of | | icasii Firmal (|
| | W. Smith as WP/Chief Operations Off. of Jeff Co | |
| has caused these presents to be executed this | day of | \$20G7 |
| | Jefferson County Employees Credit Union | |
| | Robert W. Smith, VP/Chief Operations Officer | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | GENERAL ACKNOWLEDG | EMEN |
| Notary Public I, the undersigned, Judge of Probate, in and fo | r said County in said State, hereby certify that _ | |
| is known to me, acknowledged before me on this deexecuted the same voluntarily on the day the same | | |
| Given under my hand and Official seal this _ | day of, | 19 |
| | Judge of Probate Notary Public | · · · · · · · · · · · · · · · · · · · |
| | riolary rubite | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDG | EMEN |
| Notary Public I the undersigned Industry Probate in and to | nasid County in asid State haveby contituethat | |
| | r said County in said State, hereby certify that _ | |
| Robert W. Smith whos | se name as VP/Chief Operations Officer | |
| Jefferson Co. Employees Cr. Un. a corporation to me, acknowledged before me on this day that, be officer and with full authority, executed the same v | eing informed of the contents of the instrument, he coluntarily for cand as the act of said corporation. | e, as suc |
| Given under my hand and Official seal this | 31st day of Jecomber 2 | 390 7 |
| nstrument prepared by: Young | | |
| Richard Arrington Jr. Blvd | Ja H. Yella | Torrer - |
| gham Al 35203 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <i>, 4</i> 004 |
| PROBATE 70 | NORTH THOUSE ' 💆 | |