STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 000023345630 PREPARED BY WHEN RECORDED MAKE TO: JENNIFER RIPPE **VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

JAMES P. GORMAN AND AMY R. GORMAN, HUSBAND AND WIFE Borrower:

Beneficiary: MORTGAGE INVESTORS GROUP

Date of Deed: December 17, 1999

21, 1999 Date Recorded: December , Liber: Mortgage Book: N/A

Fiche #: N/A

Tax Id:

N/A N/A

Property Address: 705 HAYCORT LANE

N/A , Page: , Folio:

N/A

, Instrument: 199951427

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

35244 , BIRMINGHAM AL

Pin #:

, Tct:

, Volume: N/A

N/A

, Alabama and recorded in the records of SHELBY IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7, 2002 January

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SHEILA WHIPP

WITNESS

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

MICHELLE R. FORD

VICE PRESIDENT

) SS

JENNIFER/J! SUBLESKI

ASSISTANT SECRETARY

On this January 7, 2002 , before me, the undersigned, a Notary Public in said State, and JENNIFER J. SUBLESKI personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY JANE EYLER PUBLIC

NOTARY PUBLIC

COMMISSION EXPIRES: November 1, 2005