

Veeresh P.  
Prepared by: VEERESH. P  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 30218382 0115

When recorded mail to:  
Optima ls.com  
1920 Main St. Suite 450  
Irvine, CA 92614 OFBRP

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JOHN BAXTER AND LYNN T. BAXTER MARRIED  
ORIGINAL MORTGAGEE: MORCAP, INC  
DATED: AUGUST 28<sup>TH</sup>, 1998  
RECORDED: SEPTEMBER 21<sup>ST</sup>, 1998  
DOC/INSTRUMENT: 1998-36741  
PROPERTY ADDRESS: 1506 CAHABA RIVER ESTATES, HOOVER, ALABAMA  
COUNTY: SHELBY, ALABAMA

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**IN WITNESS WHEREOF**, Christopher Kennedy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has duly executed the foregoing instrument on January 3, 2002.

**WITNESSES BY:**

Nancy Eller  
NANCY ELLER

Cheryl Hardy  
CHERYL HARDY

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

Christopher Kennedy  
Name: Christopher Kennedy  
Title: Vice President

**STATE OF FLORIDA, COUNTY OF PALM BEACH**

I, the undersigned Notary Public, in and for said County and State, hereby certify that Christopher Kennedy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date. Given under my hand and seal on January 3, 2002.

Tammy M Bell  
NOTARY PUBLIC



Tammy M Bell  
My Commission DD057128  
Expires September 18 2005

**Inst # 2002-02478**

**01/15/2002-02478  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00**

**Inst # 2002-02478**

Loan Number: 30218382 0115

EXHIBIT "A"

A portion off the Northern side of Lot 20 according to map and survey of Cahaba River Estates, as recorded in Map Book 3, Page 11 in Probate Office of Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SW 1/4 of NW 1/4 of Section 26, Township 19 South, Range 3 West and run North along East boundary line of said Lot 20, for a distance of 175 feet for point of beginning; thence turn an angle to left of 89 deg. 20 min. 45 sec. and run West along a line which is 175 feet North of and parallel with the South boundary line of said 1/4-1/4 Section for a distance of 250 feet to the West boundary of said Lot 20; thence to the right and run North along West boundary line of said Lot 20 for a distance of 305.0 feet to the NW corner of said Lot; thence to the right and run Easterly along the Southern line of a road shown on said recorded map for 100 feet; thence to the left and continue along said road line for 165 feet to the NE corner of Lot 20; thence to the right and run South along the East boundary line of said lot for a distance of 345 feet to point of beginning, subject to an easement for road purposes across the East 10 feet of above described property, which easement is described in Deed Book 145, Page 364. Minerals and mining rights excepted.

Inst # 2002-02478

01/15/2002-02478  
09:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00