

BOA#: 2006712240
BB&T#: 6059149057
Pool#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
BRANCH BANKING & TRUST CO,
a North Carolina Corporation, whose address is
301 College Street, Greenville, SC 29601, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
BANK OF AMERICA, N.A., a National Banking Association,
a corporation organized under the laws of the United States of America, whose address is 475 CrossPoint Parkway,
Getzville, NY 14068, its successors or assigns, (assignee).
Said Mortgage made by:

DANIEL P CHESSER & LISA KAY CHESSER

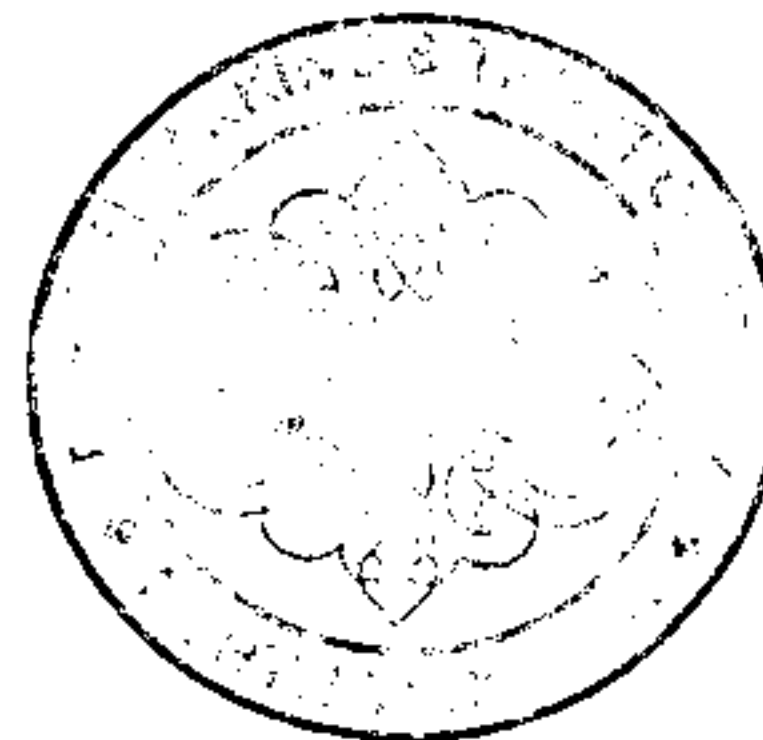
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1998-44537 _____ of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 11/06/01

BRANCH BANKING & TRUST CO

By: Julie M. Palmer
JULIE M. PALMER
VICE PRESIDENT

(seal)



The State of SOUTH CAROLINA
County of GREENVILLE

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that JULIE M. PALMER
whose name as VICE PRESIDENT of
BRANCH BANKING & TRUST CO

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 6th day of November, 2001

Patricia A. Welborn
PATRICIA A. WELBORN Notary Public
My commission expires: 02/23/2009

Document Prepared By:

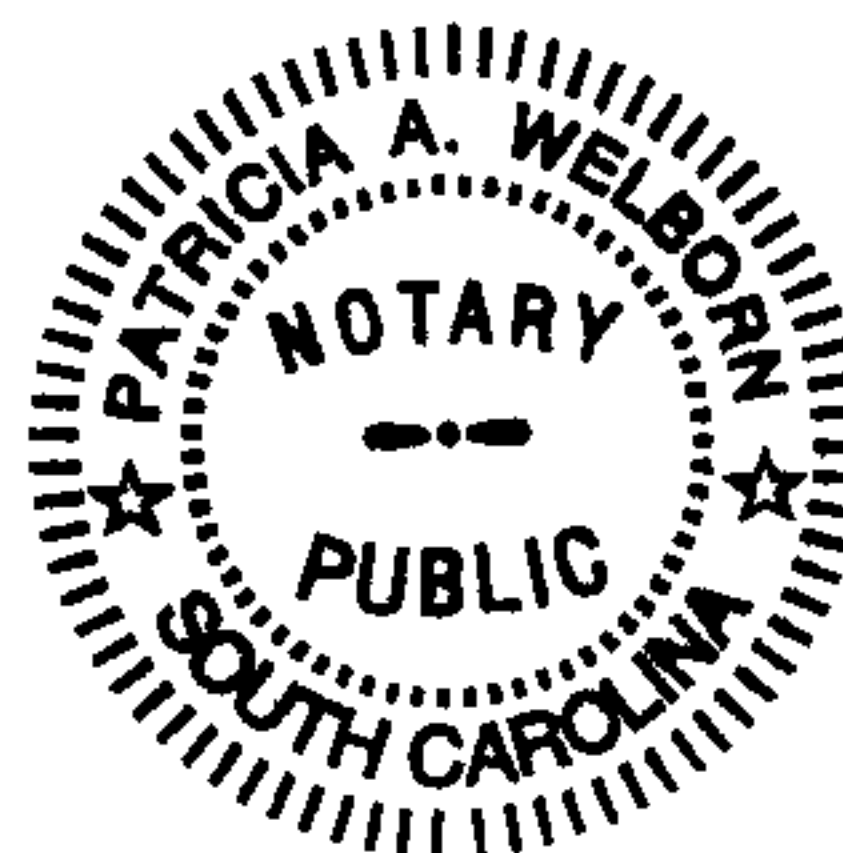
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



Inst # 2002-02472

01/15/2002-02472
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-02472