

LOAN #60578, 61189, 60581, 61571  
TIN #581934726

This Instrument was prepared by: Robbie Kimbrough, Bank of Alabama,  
P. O. Box 59587, Birmingham, AL 35209

**FULL RELEASE OF RECORDED LIEN**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by LeRoux Entertainment Corporation of America on the 19<sup>th</sup> day of April 1999. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Real 1999, Page 17283 and amended on the 19<sup>th</sup> day of March in Real 2001, Page 10983 and and Assignment of Rents and Leases executed on the 19<sup>th</sup> day of April 1999 in Real 1999, Page 17285 and amended on the 19<sup>th</sup> day of March 2001 in Real 2001, Page 10984 does further hereby release and satisfy said mortgage and assignment.

LEGAL: metes and bounds

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 7<sup>th</sup> day of January 2002.

BANK OF ALABAMA, An Alabama Banking Corporation

  
By: John J. Burke Jr-Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John J. Burke Jr whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7<sup>th</sup> day of January 2002.

  
Notary Public

My Commission Expires

2-26-04

Inst # 2002-02437

01/10/2002-02437  
08:52 AM CEN 11:11  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00