STATE OF ALABAMA

FOR-PROFIT CORPORATION **ARTICLES OF INCORPORATION**

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the $\overset{\psi}{c}$

FOLLOWING A	RTICLES OF INCORPORATION.
Article I	The name of the corporation. <u>CENTRAL ALABAMA LAWN SERVICE INC.</u>
Article II	The duration of the corporation is perpetual, unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Business.
	Purpose of Doing Business according to Alasames Laus
Article IV	The number of shares which the corporation shall have the authority to issue is 100
Article V	The street address (NO PO BOX) of registered office 103 Independence DRIVE Alabaster, Alabama 35007 and the name of
•	Ala BASTER, AlaBama 35007 and the name of registered agent at that office ASON Humphues.
Article VI	The name(s) and address(es) of the Director(s). JASOW Humphues 1103 Independence Drive Algerster, AL352
Article VII	The name(s) and address(es) of the incorporator(s)
	The name(s) and address(es) of the Incorporator(s).
	1103 Independence Delve Alabaster, Al. 35007
or for the re	provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added. ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
	14th day of Janauary, 192002.
THIS DOCUME	ENT PREPARED BY: ASON Humphnies
	Type or Print Name of Incorporator
	Signature of Incorporator
	3 3 4 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	O1/14/PM CERTIFICATE
	Signature of incorporator 01/14/2002-02347 12:07 PM CERTIFIED 12:07 PM CERTIFIED 12:07 PM CERTIFIED 105.00 SHELBY COUNTY JUDGE OF PROBATE 003 KEL
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STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Central Alabama Lawn Services, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jason Humphries, 1103 Independence Dr, Alabaster, AL 35007 for a period of one hundred twenty days beginning January 7, 2002 and expiring May 8, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

for Bennett

January 7, 2002

Date

Jim Bennett

Secretary of State

Inst # 2002-02347

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01/14/2002-02347
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KEL