

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4188274

Inst # 2002-02307

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lots 25 and 26, Block 2, according to the Survey of Wilmont Gardens, as recorded in Map Book 4, at page 6, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 9th day of January, 2002.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY:

Its

JILL VALENTINE 1ST VICE PRESIDENT

ATTEST:

Michael D. Vestal

Its MICHAEL D. VESTAL ASSISTANT VICE PRESIDENT

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01/14/2002-02307
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 15.00

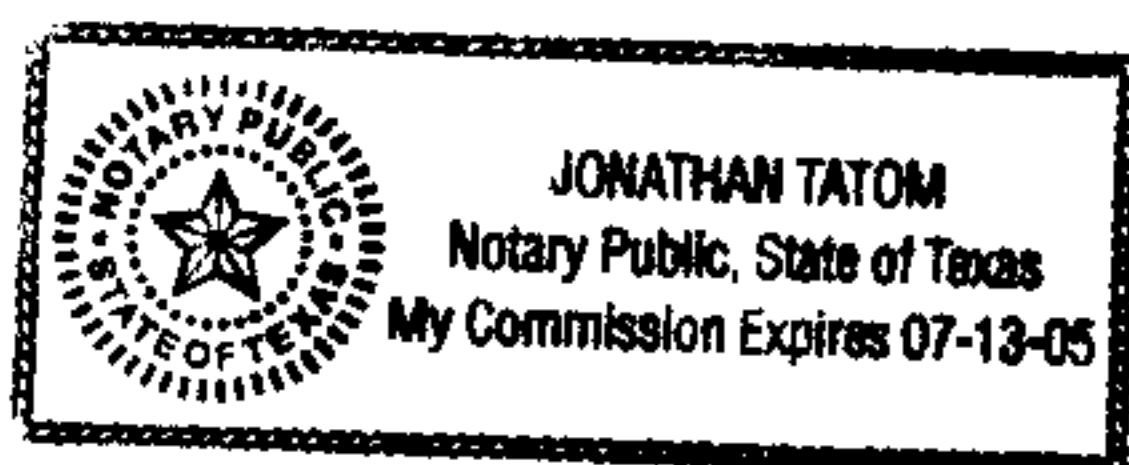
STATE OF
COUNTY OF

TEXAS
COLLIN

I, the undersigned authority in and for said State and County, hereby certify that _____ and MICHAEL D. VESTAL, ASSISTANT VICE PRESIDENT and _____ of Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

JILL BALENTINE 1ST VICE PRESIDENT

Given under my hand and notarial seal on this the 10 day of October, 2001.



Jonathan Tatom
NOTARY PUBLIC
My Commission Expires: 07-13-05

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209

This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Candace Angelillo

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