RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Inst # 2002-02278

Order No.
Escrow No.
Application No.
Loan No.

01/14/2002-02278
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic nominee for MORTGAGESOUTH, L.L.C., its sutransfer to HSBC MORTGAGE CORPORATION (	uccessors and assigns, hereby assign and USA)
assigns, all its right, title and interes	
the day of	and bearing the date of  ,2002_, and recorded in the office of  County, State ofALABAMA,
Inst 2002 - 02277	
**	
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accr	or referred to, the money due and to become due ue under said Mortgage.
DATE STATE OF . COUNTY OF	
I, CHERYL T. CARTEE  a notary public in and for said County. in said State, hereby certify that  KATHY MCINTOSH  whose name as Assistant Secretary	Kathy McIntosh, Assistant Secretary
of Mortgage Electronic Registration Systems In a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said	
Given under my hand and official seal this 4th  lay of	
Notary Public State of Alabama at Large Notary Public State of Alabama at Large My Countains Of Press Jul 26, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS	This instrument prepared by:  MORTGAGESOUTH, L.L.C.
	_2501 20th Place South, Suite 410 Birmingham, AL 35223
(Seal)	,
$(TM_{\bullet} + 1000) = (300)$	<del></del>

MIN: 1001395-0069484043-8

MERS Phone: 1-888-679-6377