

WaMu # 0400447313
NAME: APRIL D GREGORY
P/O DATE: 12/19/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

APRIL D GREGORY
169 STONEHAVEN DR

PELHAM AL 35124

Inst # 2002-02270
01/14/2002-02270
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

APRIL D GREGORY AND STEPHEN A LAWRENCE, SINGLE INDIVIDUALS

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated August 25th, 2000, and recorded on 08/30/2000 in Mortgage Book
page, and or Instrument # 2000-29620, of the
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 17, ACCORDING TO THE SURVEY OF STONEHAVEN, FIRST ADDITION, AS RECORDED
IN MAP BOOK 23 PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 24th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of December
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

