

NAME: CHARLES RICHARD BRADFORD
P/O DATE: 12/18/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
CHARLES RICHARD BRADFORD
44 OVERHILL RD

MONTEVALLO AL 35115

Inst # 2002-02269
01/14/2002-02269
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES RICHARD BRADFORD

DENNIS RAY HARRIS

to EUSTIS MORTGAGE CORPORATION

dated April 9th, 1997, and recorded on 04/16/1997 in Mortgage Book _____, page _____, and or Instrument # 1997-11829, of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 21st day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December
2001, personally appeared RICK PRITZLAFF,
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL REL (040)

MERS MIN:

MERS Phone:



EXHIBIT "A"

57908454

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:
Commence at the SW corner of the SE 1/4 of the NE 1/4 of Section 7, Township 22 South, Range 2 West; thence run West along the South line of the SE 1/4 of NE 1/4 for 560.62 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for 405.27 feet; thence turn an angle to the left of 125 deg. 27 min. 13 sec. and run Northwest for 604.50 feet to a point of tangent of a curve; thence turn an angle to the left of 102 deg. 22 min. 47 sec. to the tangent of the curve to the right having a central angle of 28 deg. 51 min. and a radius of 439.64 feet; thence run along the arc of the said curve along the South right of way of Overhill Road for 221.37 feet; thence turn an angle from the tangent if extended to said curve to the left of 90 deg. 02 min. 45 sec. and run Southwest for 393.37 feet to the point of beginning; being situated in Shelby County, Alabama.

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04/16/1997-11829
02:23 PM CERTIFIED
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