

WaMu # 0059814863
NAME: DENNIS B PARKER
P/O DATE: 12/24/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

DENNIS B PARKER
2312 BROCK DR

BRIMINGHAM AL 35242

Inst # 2002-02267
01/14/2002-02267
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENNIS B PARKER

PATSY F PARKER

to COMPASS BANK

dated June 23rd, 1998, and recorded on 07/09/1998 in Mortgage Book
page , and or Instrument # 1998-26039, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 31st day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of December
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN


Notary Public
CHARLES P. CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____



59814863

Begin at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, thence run South along the East line of said quarter-quarter section a distance of 82.00 feet; thence turn an angle of 90 degrees, 05 minutes to the right and run a distance of 340.00 feet to a point on the East line of an old road; thence turn an angle of 129 degrees, 50 minutes to the right and run along said old road a distance of 106.20 feet; thence turn an angle of 2 degrees, 30 minutes to the left and continue along said old road a distance of 189.80 feet; thence turn an angle of 86 degrees, 06 minutes, 21 seconds to the right and run a distance of 187.76 feet to a point on the East line of the NW 1/4 of the SW 1/4 of said Section 16; thence turn an angle of 56 degrees, 28 minutes, 39 seconds to the right and run along said East line a distance of 47.00 feet to the point of beginning. Situated in the SW 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

ALSO, a 20 foot wide easement in the NW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West, along the road, from the Northernmost corner of the above described lot extending 100 feet, more or less, in length.

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Inst # 2002-02267

Inst # 1998-26039

07/09/1998-26039
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 208.30