

WaMu # 0072994906
NAME: ROYAL HATCH
P/O DATE: 12/03/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

ROYAL HATCH
4817 BRIDGEWATER RD

BIRMINGHAM AL 35243

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROYAL HATCH, JR. AND WIFE, DORIS B HATCH

to MATRIX FINANCIAL SERVICES CORPORATION

dated November 30th, 1993, and recorded on 12/21/1993 in Mortgage Book _____, page _____, and or Instrument # 1993-41030, of the records in the office of the Recorder of SHELBY County,

LOT 9, ACCORDING TO THE AMENDED MAP OF ALTADENA BEND, FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, AND RECORDED IN MAP BOOK 116, PAGE 53, AND AMENDED IN MAP BOOK 117, PAGE 82, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 24th day of December, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of December
2001, personally appeared EDWARD ADAMS
ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004

AL REL (040)

MERS MIN:

MERS Phone:

