WaMu # 0007602476		N.
NAME: JERRY D MULLEN P/O DATE: 12/17/2001		୍ୟ ଧ ପ
THIS INSTRUMENT PREPARED BY:		Ī
DANA ANDREWS		5005 TED
WASHINGTON MUTUAL 11200 W PARKLAND AVE DEPT 2602	-	or or the
MILWAUKEE, WI 53224		明 報 王 D · · ·
AFTER RECORDING, FORWARD TO:		A CENTER OF THE
JERRY D MULLEN 201 SHOAL RUN TRL		
BIRMINGHAM AL 35242		t n ≥ B
RELEAS	SE OF MORTGAGE	<b>기 제</b> 료
THIS CERTIFIES that a certain mortgage execu		<b>0</b>
JERRY D MULLEN	LISA M MULLEN	<u></u>
to FLEET MORTGAGE CORP.		<u></u>
dated September 7th , 1993, an	nd recorded on 09/14/1993	_ in Mortgage Book
	, and or Instrument # <u>1993-2</u>	28089 , of the
		County,
records in the office of the Recorder of SHE		<b>-</b>
ALABAMA mo	ore particularly described as follows, to w	'it:
SEE ATTACHED FOR LEGAL DESCRIPTION		
IN WITNESS WHEREOF, the undersigned has being thereto duly authorized, this <u>31st</u> day  WASHINGTON INTEREST E	s hereunto set its corporate hand by its y of December , 2001.  I MUTUAL HOME LOANS, INC. STORY MERGER TO FLEET MORTGAGE	
	By RICK PRITZLAFF	
O	ts ASSISTANT VICE PRESII	ENT
State of WISCONSIN County of MILWAUKEE	) }	
Before me, the undersigned, a Notary Public is 2001, personally appeared RICK PRITZ ASSISTANT  WASHINGTON MUTUAL HOME LOANS, INTEREST BY MERGER TO FLEET MOTO who as such officer for and on its behalf acknowledges.	LAFF VICE PRESIDENT INC. SUCCESSOR IN ORTGAGE CORP.	of
Witness my hand and Notarial Seal		•
**************************************		
CHARLES P. CAIN	Notary Public CHARLES P CAIN	
NOTARY PUBLIC STATE OF WISCONS	My commission expires: 05/3	L9/2002
		ΔI RFI (040)

MERS Phone:

MERS MIN:

7602476

## EXHIBIT "A"

Commence at the NE corner of the NE1/4 of the SW1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a westerly direction along the North line of said 1/4 1/4 section a distance of 186.26 feet to a point; thence deflect 53 deg. 14' 40" and run to the left in a southwesterly direction a distance of 536.28 feet to the point of beginning of the herein described parcel, also being on the westerly right of way line of Shelby County Highway No. 50; thence deflect 10 deg. 31' 35" and run to the left in a southwesterly direction and along the westerly right of way line of said highway a distance of 211.12 feet to a point; thence turn an interior angle of 82 deg. 13' 00" amd run to the right in a northwesterly direction a distance of 252.62 feet to a point; thence turn an interior angle of 85 deg. 22' 10" and run to the right in a northeasterly direction a distance of 210.41 feet to a point; thence turn an interior angle of 94 deg. 28' 40" and run to the right in a southeasterly direction a distance of 207.05 feet to the point of beginning.

.15t \$ 1993-28089

12:28 PM CERTIFIED

12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

84.65

-nst # 2002-02265

O1/14/2002-02265

10:13 AM CERTIFIELD

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00