

State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

WILLIAM P PRICE, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 03/29/2000 and filed for record 04/03/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-10587, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LAS DESCRIBED IN SAID EXHIBIT A.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of December, 2001.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]  
Carmen Gallegos-Allen  
Its: Assistant Secretary

Attest:  
By: [Signature]  
Frank Garcia  
Its: Assistant Secretary

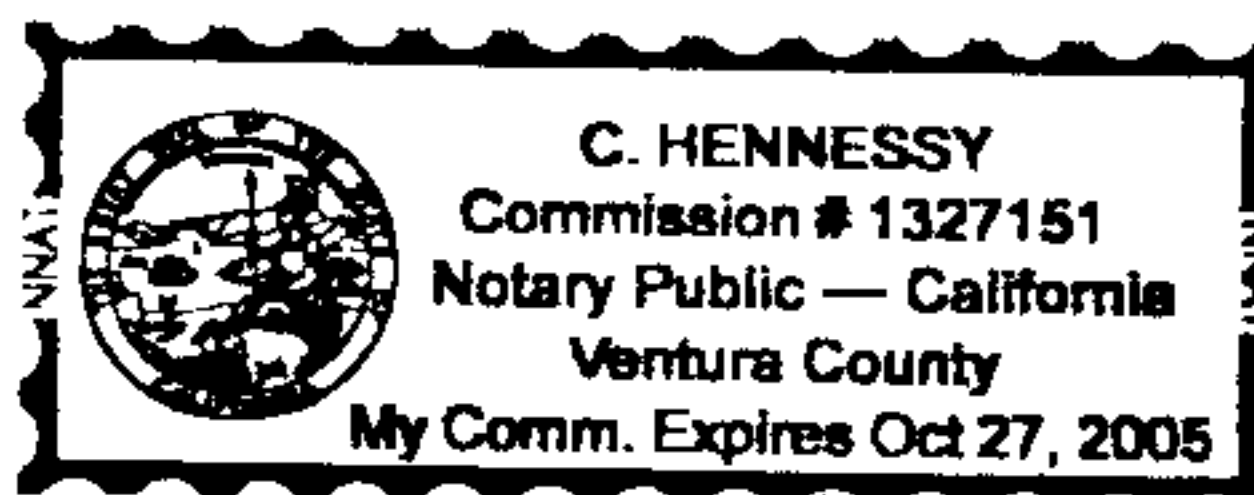
Re-recorded on:

State of CALIFORNIA ) Date: N/A  
County of VENTURA ) Inst. #: N/A  
Book: N/A  
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carmen Gallegos-Allen and Frank Garcia, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of December, 2001.

[Signature]  
C. Hennessy  
Notary Public  
My commission expires 10/27/2005



Mail Recorded Satisfaction To:

✓ WILLIAM P PRICE, AN UNMARRIED MAN  
523 HIGHLAND PARK CIR  
BIRMINGHAM AL 35242

Document Prepared By: GARY NORD  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
Doc ID #00011202602005N

Inst # 2000-10587 002260

01/14/2002-02260  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

**LEGAL DESCRIPTION EXHIBIT A**

Lot 1604, according to the Survey of Highland Lakes, 16th Sector, recorded in Map Book 25 page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector, recorded as Inst. #1999-31096 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Inst # 2002-02260

01/14/2002-02260  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00