

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

THOMAS C. HOUSTON  
AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 10/16/1998 and filed for record 10/30/1998 in Mortgage Book N/A, Page N/A, Doc# 199842856, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of November, 2001.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: Roxanne Lopez

Roxanne Lopez

Its: Assistant Secretary

Attest:

By: Ernesto Rios

Ernesto Rios

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA )

County of VENTURA )

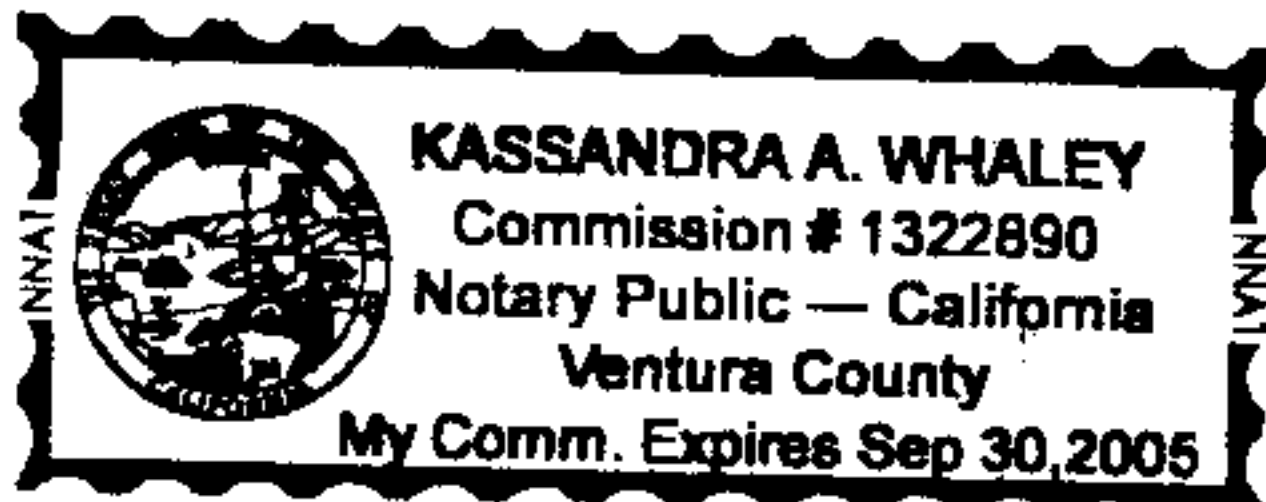
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 14 day of November, 2001.

Kassandra A. Whaley  
Kassandra A. Whaley

Notary Public

My commission expires 09/30/2005



Mail Recorded Satisfaction To:

THOMAS C. HOUSTON

116 CEDAR BEND DR

HELENA

AL 35080

Document Prepared By: Roxanne Lopez

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00050199122005N

01/14/2002-02252  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
not CH

WHEN RECORDED MAIL TO:  
COUNTRYWIDE HOME LOANS, INC.  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5019912

ESCROW/CLOSING #:

SPACE ABOVE FOR RECORDERS USE

VA CASE NO.  
LH0523962

## MORTGAGE

**NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.**

THIS MORTGAGE ("Security Instrument") is given on October 16, 1998. The grantor is THOMAS C HOUSTON, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to COUNTRYWIDE HOME LOANS, INC.

which is organized and existing under the laws of NEW YORK  
4500 PARK GRANADA, CALABASAS, CA 91302-1613

, and whose address is

("Lender"). Borrower owes Lender the principal sum of  
NINETY TWO THOUSAND TWO HUNDRED EIGHTY and 00/100

Dollars (U.S. \$ 92,280.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in  
SHELBY County, Alabama:

Lot 7, Block 1, according to the Survey of Cedar Bend, Phase I, as recorded in Map Book 17, page 139, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

01/14/2002-02252  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

which has the address of 116 CEDAR BEND DR., HELENA

[Street; City]

Alabama 35080 ("Property Address");  
[Zip Code]

ALABAMA - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

VMP -6V(AL) (9212).02 CHL (06/96)

VMP MORTGAGE FORMS - (800)521-7291

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Form 3001 9/90  
Amended 9/92  
Initials: JCH

\*23991\*

\*00501991200000DP0A0\*