

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

JAMES D. BAKER

MERRIE L. BAKER

as Mortgagors, to the undersigned, which mortgage is dated 12/13/1999 and filed for record 12/29/1999 in Mortgage Book N/A, Page N/A, Doc# 199952223, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID EXHIBIT A.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of November, 2001.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation) D.B.A  
America's Wholesale Lender

By: \_\_\_\_\_

Deanna Burns

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Carmen Gallegos-Allen

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

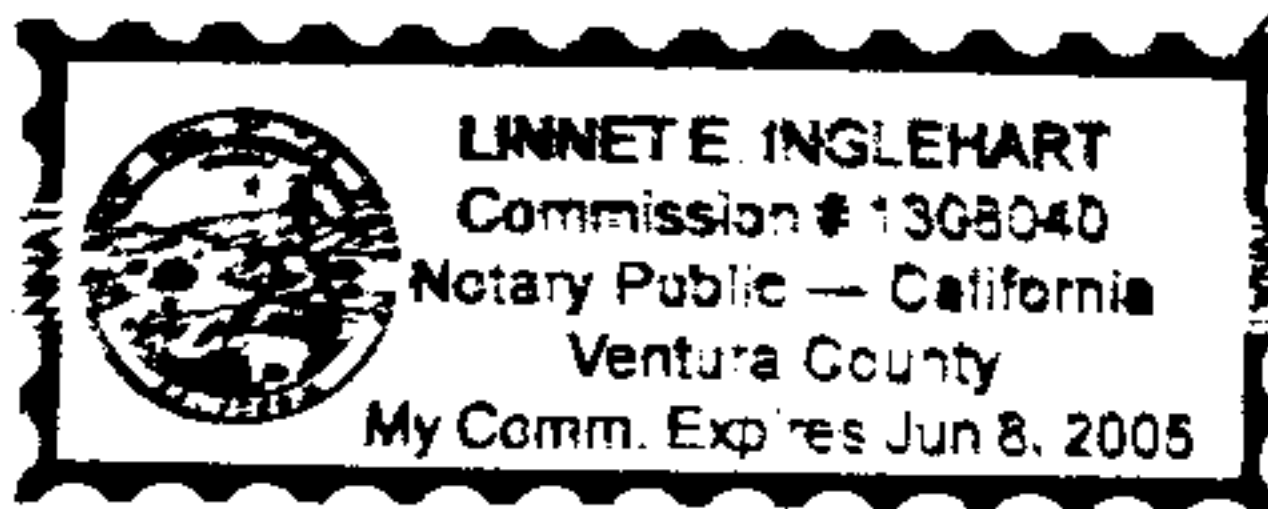
Page: N/A

State of CALIFORNIA )

County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Carmen Gallegos-Allen, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 08 day of November, 2001.



Linnet E. Inglehart  
Linnet E. Inglehart

Notary Public

My commission expires 06/08/2005

Mail Recorded Satisfaction To:

✓ JAMES D. BAKER

401 MILGRAY E

CALERA

AL 35040

Document Prepared By: Heather Nicasso  
CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00021556072005N

01/14/2002 02:50  
09:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
902 CH 14.00

Prepared by: R. COLEMAN

AMERICA'S WHOLESALE LENDER

DATE: 12/13/1999  
BORROWER: JAMES D. BAKER  
CASE #:  
LOAN #: 2155607  
PROPERTY ADDRESS: 401 EAST MILGRAY  
CALERA, AL. 35040-

BRANCH #950  
100 CONCOURSE PKWY SUITE 100  
BIRMINGHAM, AL 35244-  
(205)982-9484  
Br Fax No.: (205)982-9083

LEGAL DESCRIPTION EXHIBIT A

LOT 34, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE 2, AS  
RECORDED IN MAP BOOK 18, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA,  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst  
01/14/2002 02:25  
09:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

FHA/VA/CONV  
Legal Description Exhibit A  
104041US (08/98)

Inst # 1999-52223

12/29/1999-52223  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 HNS 80.50

*Handwritten initials*