

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 620441359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2002-02128

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 2nd, 2002, executed by

ALLEN J LEBLANC, A Married Man and JANALYN B LEBLANC, A Married Woman, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 002/27 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

METES AND BOUNDS

Date of Execution: 01/07/02

ALSO KNOWN AS: 2440 DALTON DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On January 07, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Thyllis J. Black* County,
My Commission Expires *02/08/05*

Tab Bisignani
By: TAB BISIGNANI
President
Its: _____
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

01/11/2002-02128
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"
LEBLANC LEGAL DESCRIPTION

PART OF THE NORTH ½ OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE SOUTHEAST CORNER OF LOT 333 CHANDALAR SOUTH SIXTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 49 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA AND RUN IN A WESTERLY DIRECTION ALONG THE SOUTHERLY LINE OF SAID LOT 333 FOR A DISTANCE OF 61.05 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 27 DEGREES 03 MINUTES 24 SECONDS AND RUN IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHWEST LINE OF SAID LOT 333 FOR A DISTANCE OF 192.20 FEET TO AN EXISTING IRON PIN; THENCE TURN AN ANGLE TO THE LEFT OF 89 DEGREES 26 MINUTES 20 SECONDS AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 153.47 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 75 DEGREES 38 MINUTES 20 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 304.08 FEET, MORE OR LESS TO A POINT ON THE CURVED NORTHWEST RIGHT OF WAY LINE OF DALTON DRIVE, SAID CURVE BEING CONCAVE IN A WESTERLY DIRECTION AND HAVING A CENTRAL ANGLE OF 33 DEGREES 47 MINUTES 18 SECONDS AND A RADIUS OF 453.43 FEET; THENCE TURN AN ANGLE TO THE LEFT AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID CURVED RIGHT OF WAY LINE FOR A DISTANCE OF 267.40 FEET, MORE OR LESS TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2002-02128

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