

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 620418679

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 3rd, 2002, executed by

RUSSEL B THOMAS, A Married Man and LISA S THOMAS, A Married Woman, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 002/25 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN SHELBY COUNTY, DESCRIBED AS:
LOT 5 BLOCK 14 BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11 PAGE 32 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA.

Inst # 2002-02126

01/11/2002-02126
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Date of Execution: 01/08/02

ALSO KNOWN AS: 4804 KEITH DR, Birmingham, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On January 08, 2002 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President
and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary H. Haggard
My Commission Expires 7-6-05 Shelby County,

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)