

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Thomas McDonald  
PO BOX 281  
Wilsonville, AL 35186-0281

Inst # 2002-02099

**DISCHARGE OF MORTGAGE**

Paid Accounts Department #:1730431 "Mcdonald" Lender ID:311/5709919 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That GOLDOME CREDIT CORPORATION BY: CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain Mortgage dated 10/05/1989, made and executed by THOMAS T MCDONALD  
AND JULIETTE B MCDONALD, to secure payment of the principal sum of \$13,965.00  
plus interest, originally to HORIZON FUNDING, INC., in the County of SHELBY and  
the State of ALABAMA, Recorded 10/02/1989 as Instrument No. N/A Mortgage Book  
259, Page 306, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Goldome Credit Corporation By: Chase  
Manhattan Mortgage Corporation,  
Attorney-in-Fact To be recorded  
concurrently herewith  
On November 14, 2001

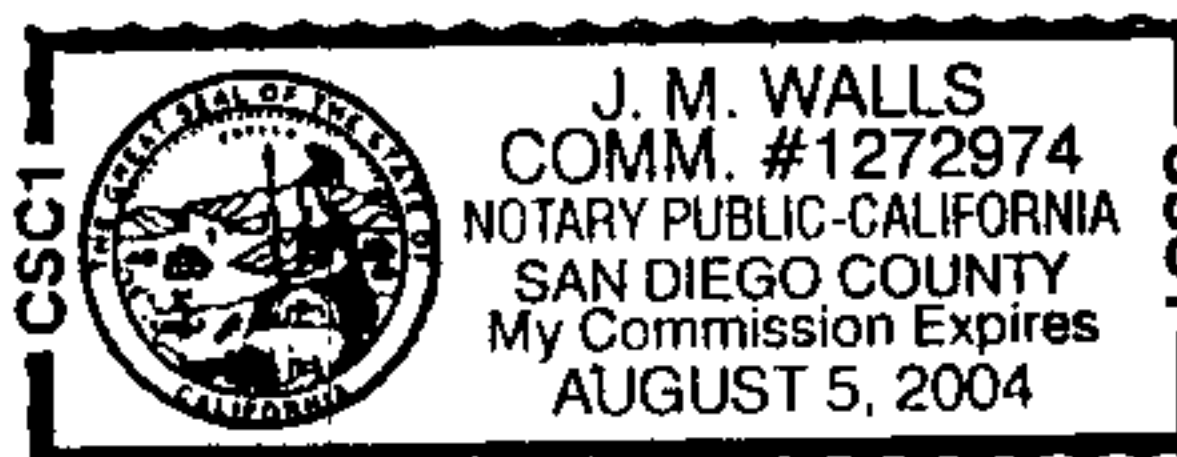
By: [Signature]  
TELMA RUIZ, ASSISTANT SECRETARY

STATE OF California  
COUNTY OF San Diego

On November 14, 2001, before me, J.M. WALLS, a Notary Public in and for San  
Diego County, in the State of California, personally appeared Telma Ruiz,  
Assistant Secretary, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

\* Document Prepared By:  
J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (956) 340-3000  
EIAM-20011114-0013 ALSHELBY SHELBY AL BAT: 13045/1/30431 KXALDOM1

Inst # 2002-02099

01/11/2002-02099  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00