

FULL SATISFACTION OF LIEN

Inst # 2002-02067

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

01/11/2002-02067
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

That for and in consideration of ^{002 CH} ~~the~~ ^{14.00} payment in full according to the face and tenor thereof, of one certain promissory note dated September 9, 1998, executed by Jimmie E. Parker, and Marla A. Parker, as married persons, payable to the order of PEOPLES NATIONAL BANK, Paris, Texas, in the principal sum of One hundred twenty three thousand four hundred and no/100 (\$123,400.00), with interest thereon, and payable as in said Note provided; described in a certain Mortgage executed by Trustee for the benefit of PEOPLES NATIONAL MORTGAGE CORP., Paris, Texas dated the 9th day of September, 1998, and recorded in real volume 1998, at page 37807, Shelby County, Alabama.

PEOPLES NATIONAL BANK, a Banking Corporation, duly organized and existing under the Laws of the United States of America the owner and holder of said note does hereby release the lien shown by said instrument to exist upon the following described property, to secure payment of said note via:

EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, the said Peoples National Bank, has hereunto set its signature by T. Bradley Perry, its Sr. Vice President who is duly authorized and has caused this instrument to be executed this 4th day of JANUARY, 2002.

ATTEST:

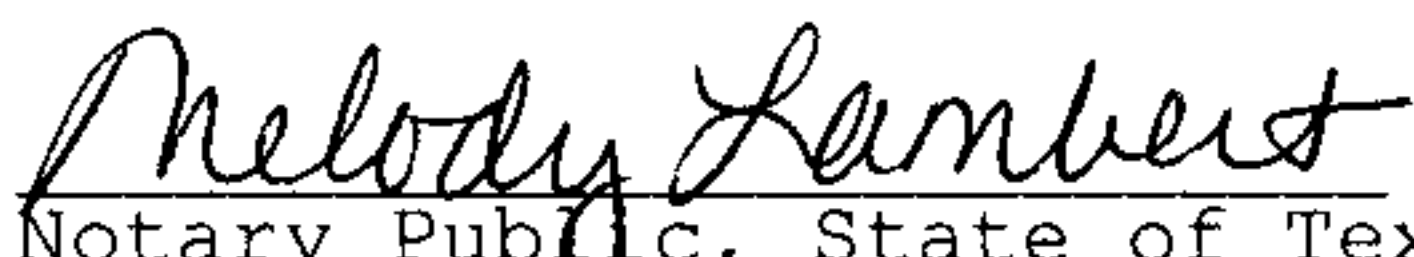

Gordon Hogue,
Executive Vice President/Cashier

BY: 
T. Bradley Perry
Sr. Vice President

STATE OF TEXAS
COUNTY OF LAMAR

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that T. Bradley Perry, whose name as Sr. Vice President, for Peoples National Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, T. Bradley Perry, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 4th day of JANUARY, 2002.


Notary Public, State of Texas
My commission expires

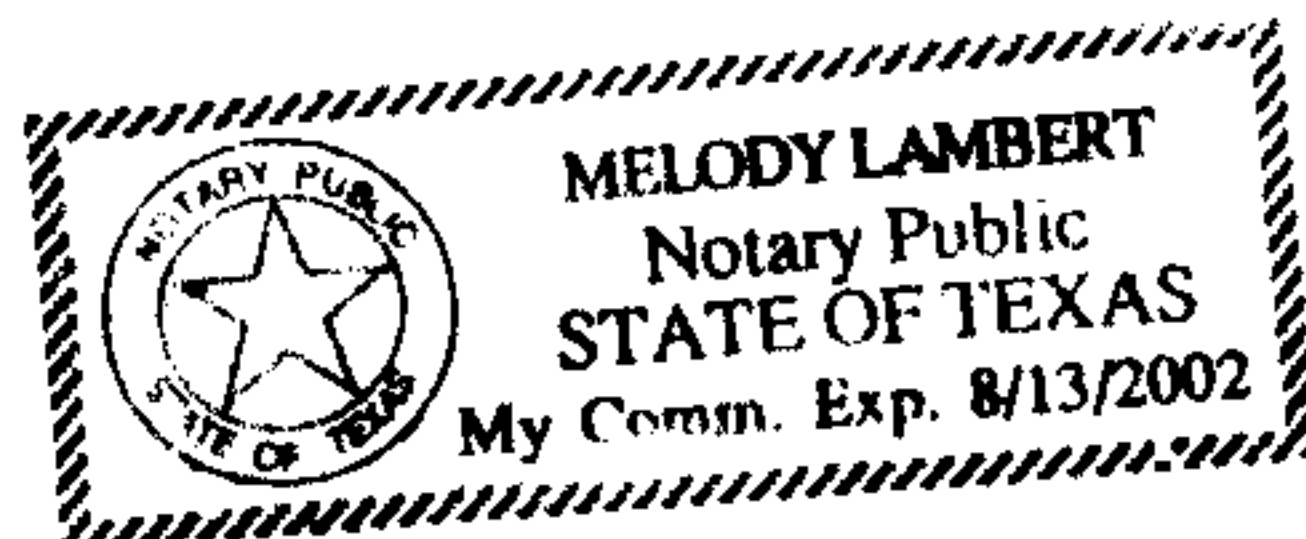


EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West, and run North along the East line of said 1/4-1/4 section for 900. feet; thence angle left 88 degrees 30 minutes for 580.0 feet for the point of beginning; thence continue along the last described course for 200.0 feet; thence angle right 88 degrees, 30 minutes for 307.25 feet to a point that is 30.0 feet South of the County Public Road; thence angle right 96 degrees, 19 minutes, 30 seconds along a line parallel with and 30.0 feet South of said County Road for 200.71 feet; thence angle right 83 degrees, 30 minutes, 30 seconds for 290.36 feet to the point of beginning; situated in Shelby County, Alabama.

Minerals and mining rights excepted.

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002 CH 14.00