

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by FREDERICK W & CAROLYN M LAMB, of the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on 08/18/97, securing the principal sum, of \$ 96,917.40 and duly recorded in Mortgage Book 26533, Page 1997, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 2ND JANUARY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

Vince Blazczynski  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLAAZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLAAZCZYNSKI, and the act and deed of VINCE BLAAZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of JANUARY, 2002.

My Commission expires: 02/22/05

Sherry Jean Bullock  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
SHERRY BULLOCK

070-00173 (10-14-01) UN2541

Sherry Bullock  
(Signed)

Inst # 2002-02056

01/11/2002-02056  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00