

Loan no 0909044395

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1995-34421 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**KATIE J S BURGER AND JEFFERY M BURGER**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

**FLEET MORTGAGE CORPORATION**

has caused its name to be signed this 26th day of December, 2001

**FLEET MORTGAGE CORPORATION**

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME**

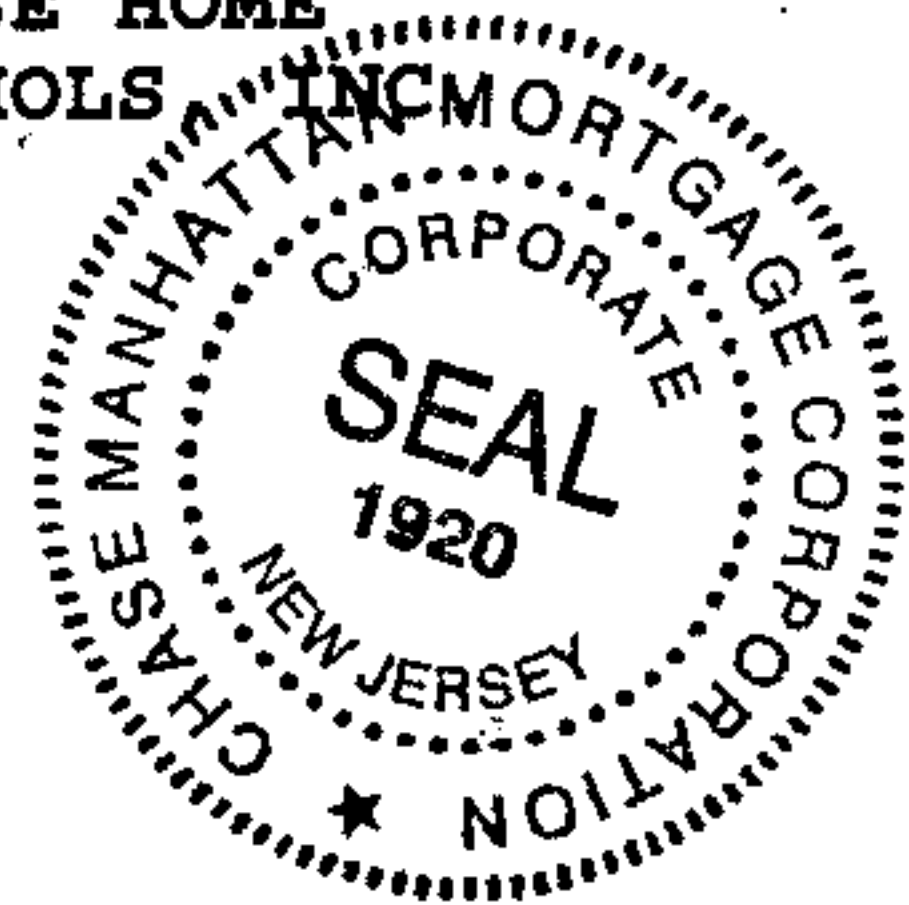
**MORTGAGE CORPORATION By Merger to TROY & NICHOLS**

their Attorney-in-fact

By: \_\_\_\_\_

**Chris Jones  
Vice President**

(seal)

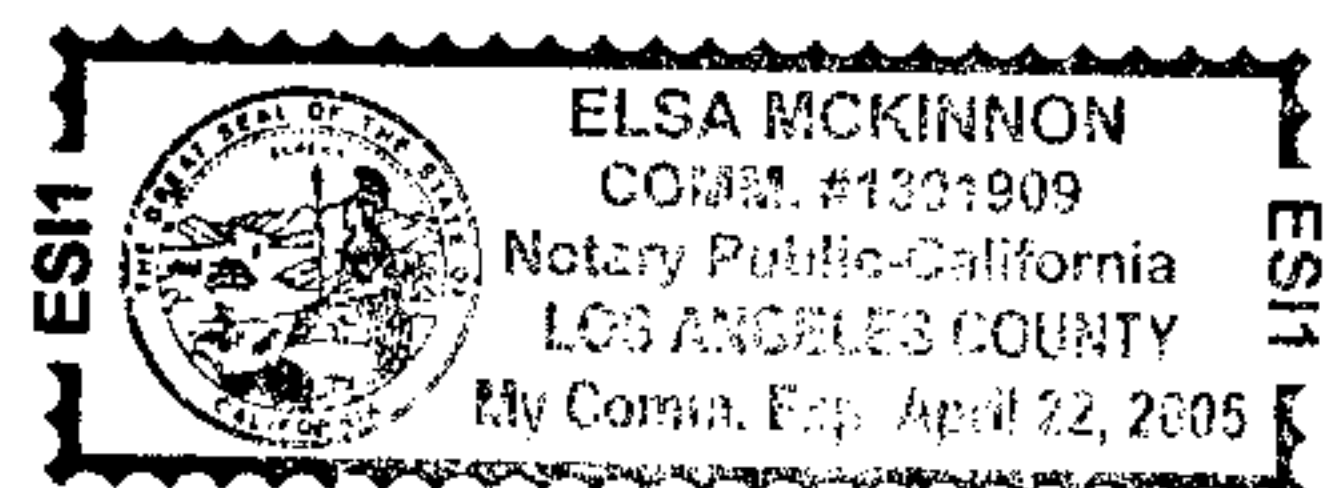


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for FLEET MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of December, 2001

\_\_\_\_\_  
**Elsa McKinnon  
Notary Public Comm exp:04/22/2005**



Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded send to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

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Inst # 2002-02045

01/11/2002-02045  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00