

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0      Loan Number: 0612352139  
Other Loan Number 5300806022  
Investor Number: 0719065804

2002-01954  
03-7618  
Inst. FHLMC  
01/10/2002-01954  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MEL

405\_2130

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RALPH C. NELSON AND CINDY NELSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 12/05/00, Instrument/Document No. 2000-41683

Property Address: 407 NORWICK CIR  
ALABASTER, AL 35007

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and  
executed this the 10th day of December A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

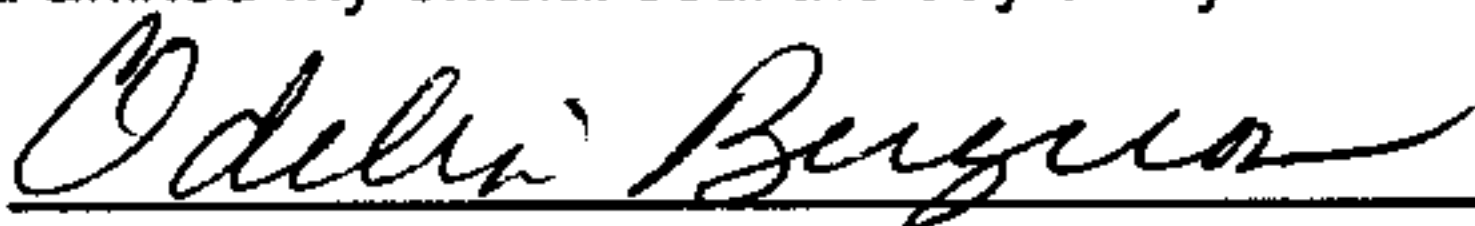
By:   
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

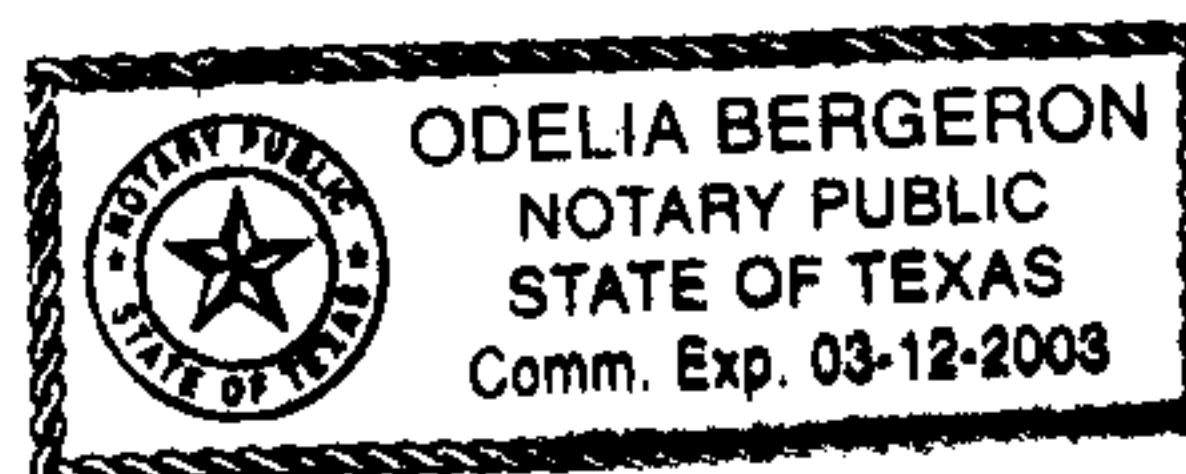
On this the 10th day of December A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



MIN Number: 100012453008060225



MERS Phone: 1-888-679-6377