

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

01-117

FOR VALUE RECEIVED, the undersigned, Bank of Alabama, hereby transfers, assigns, and conveys to ∞ all its right, title, interest, powers and options in, to and under that certain Mortgage dated January 25, 2001 from Alice T. Dobbs to Bank of Alabama, recorded ●, on 2/5/01 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. Inst # 2001-03888

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 20th day of February, 2001.

Bank of Alabama

[Signature]

BY: [Signature]
ITS: Sr. Vice President

4305480
4493

STATE OF ALABAMA

JEFFERSON COUNTY

~~BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE~~
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of Bank of Alabama, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 20th day of February, 2001.

[Signature]
Notary Public
My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries for
Bank of Alabama
P. O. Box 59587
Birmingham, AL. 35209
(205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 2002-01924

01/10/2002-01924
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-01924