After Recording Return To:

PEELLE MANAGEMENT CORPORATION:, Inc. ASSIGNMENT JOB #90603 .00 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , does hereby grant, sell, 55423 01-117

assign, transfer and convey, unto

organized and existing under the laws of address is ,

, a corporation (herein "Assignee"), whose

a certain Mortgage dated

MAY 24, 2001

, made and executed by

DAVID E. ROMANS AND DORINDA M. ROMANS

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 1209 MICHAEL DRIVE ALABASTER, AL 35007 to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in

SHELBY

upon the County, State

ALABAMA

such Mortgage having been given to secure payment of TWENTY THREE THOUSAND AND

NO/100, 06-05-01 Revorded on

(Include the Original Principal Amount)

23,000.00)

(or as No. 200|-228|2) of the

Records of SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

(\$

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-267361-8

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 23, 2001 .

Witness	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)
	By:
Witness	BRIAN DAVIS, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FINA ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS	
State of MINNESOTA	County of HENNEPIN
personally appeared BRIAN DAVIS, ASSI HOMECOMINGS FINANCIAL NETWORK, IN proved to me on the basis of satisfactory evidence instrument and acknowledged to me that he/she/th	44 4
WITNESS my hand and official seal.	Signature Jun Jun Dabie
FNMA - Multistate/1 Assignment of Mortgage MFCD6203 (4/01) / 041-267361-8	Page 2 of 2

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