

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998486050

Inst # 2001-52323

12/03/2001-52323
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

2002-01779

01/10/2002-01779
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

CORRECTIVE
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated NOVEMBER 20, 2001
executed by SCOTT A. PORTER, A MARRIED MAN
and wife, Rebecca S. Porter

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

This assignment is being re-recorded to include the legal description.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 20, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 20TH
day of NOVEMBER, 2001

Cheryl T. Carter
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

CLAYTON T. SWEENEY, ATTORNEY AT LAW



Loan No.: 998486050

Date: NOVEMBER 20, 2001

Property Address: 1036 COLE CIRCLE, BIRMINGHAM, ALABAMA 35242

Exhibit "A"

Legal Description

Lot 515, according to the Survey of Eagle Point, 5th Sector, as recorded in Map Book 18 , Page 138, in the Probate Office of Shelby County, Alabama.

SP
BP

Inst # 2002-01779

01/10/2002-01779
09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

DocMagic eForms 800-649-1362
www.docmagic.com