

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

01/10/2002-01776  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14:00

Order No.  
Escrow No.  
Application No. 22-22-6-0541214  
Loan No. 1715163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., 3333 NORTH MAYFAIR, SUITE 306, MILWAUKEE, WI 53222

all of its right, title and interest under that certain Mortgage dated DECEMBER 21, 2001  
executed by DAVID LABERIS, A MARRIED MAN

to MORTGAGESOUTH, LLC \_\_\_\_\_, as mortgagor,

in Instrument # 2002-00547, as mortgagee,  
and recorded ~~BOOK 1700, PAGE 118~~ in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing

land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 21, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as MANAGER  
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21ST  
day of DECEMBER 2001

Cheryl Carter  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

**This instrument prepared by:**

MORTGAGESOUTH, LLC

(Seal)

**CLAYTON T. SWEENEY, ATTORNEY AT LAW**



Loan No.: 1715163

Date: DECEMBER 21, 2001

Property Address: 817 SAVANNAH LANE, CALERA, ALABAMA 35040

**Exhibit "A"**

**Legal Description**

Lot 205, according to the Survey of Savannah Pointe Sector II Phase II, as recorded in Map Book 27, Page 103, in the Probate Office of Shelby County, Alabama.

Inst # 2002-01776

01/10/2002-01776  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00  
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