Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2002-01712

01/09/2002-01712 03:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003421260 "Allsopp" Lender ID:044111711/ Shelby, Alabama 01/117: 11.00 Received Date: 12/07/01

KNOW ALL MEN BY THESE PRESENTS,

That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/05/1977, made and executed by STEPHEN B. ALLSOPP AND WIFE JOAN Y. ALLSOPP, to secure payment of the principal sum of \$49,950.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/06/1977 as Instrument No. NA Mortgage Book 364, Page 688, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95 inst # 1995-36582

On January 04, 2002

JAN M. LEMONDS, ASSISTANT SECRETARY

STATE OF Alabama COUNTY OF Montgomery

MANAGER

On ______I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that MEREDITH ANGELETTE, PAID IN FULL MANAGER and JAN M. LEMONDS, ASSISTANT SECRETARY, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

BRENDA WILLIAMS, NOTARY PUBLIC

Notary Expires: 03/02/2004 #NOC-0870956

free for notarial seal)