RELEASE OF LIEN

| STATE OF ALABAMA) | |
|--|--|
| COUNTY OF SHELBY) | |
| | ng, Inc. does hereby release its Verified Statement of Lien lge of Probate, Instrument Number 2000-16171 against the |
| recorded in Map Bo | the Survey of Meadow Brook, 4 th Sector, as ok 7, page 67, in the Office of the Judge of County, Alabama. Mineral and mining rights |
| Dated December | 0. |
| Releasing: Martha J. Jernic | Smitty's Professional Painting, Inc. By: Hun Mills Frank Smith, Affiant Its |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | |
| | ore me on this the day of December, 2000, by said Affiant. Notary Public My commission expires |
| | Inst # 2002-01595 |

797789.1

01/09/2002-01595
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00