## WHEN RECORDED MAIL TO:

AmSouth Bank Riverchase Office 1849 Highway 31 South Birmingham, AL 35244

(Seal)

070499106099

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY.

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 31, 2001, is made and executed between JOSEPH A RAY; whose address is 1092 PARADISE COVE LN, WILSONVILLE, AL 35186 and RONDA JARVIS RAY, AKA RONDA J JARVIS, RONDA J JARVIS RAY, RONDA J RAY, RONDA JO JARVIS RAY, RHONDA J RAY, RONDAJO JARVIS RAY, whose address is 1092 PARADISE COVE LN, WILSONVILLE, AL 35186; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 19, 1997 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

ORIGINAL RECORDED: APRIL 4, 1997; SHELBY COUNTY ALABAMA; BOOK 1997 PAGE 10532 AMENDMENT: JULY 16, 1998; SHELBY COUNTY ALABAMA; BOOK 1998 PAGE 27111 MODIFICATION: SEPTEMER 3, 1999; SHELBY COUNTY ALABAMA; BOOK 1999 PAGE 37201.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 14, ACCORDING TO THE SURVEY OF PARADISE COVE, AS RECORDED IN MAP BOOK 15, PAGE 77, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1092 PARADISE COVE LN, WILSONVILLE, AL 35186.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$77,000.00 to \$82,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 31, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

(Seal)

JOSEPH A RAY, Individually

This Modification of Mortgage prepared by:

Name: BEVERLY HERREN

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2002-01576

VIS RAY Moividually

01/09/2002--01576

09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

26.50

AND IN CIDENT A OKNIONALI EDCRAENT		
INDIVIDUAL ACKNOWLEDGMENT		
STATE OF MUDICIONAL SON	}	
Tallacen)	) SS	
COUNTY OF JEHELS OF	)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JOSEPH A RAY and RONDA JARVIS RAY, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this		
Given dider my mand and ormand out and		Manual Inninam
NOTARY PUBLIC STATE OF ALABAMA AT LAR MY COMMISSION EXPIRES: Mar 2, 200 My commission expires BONDED THRU NOTARY PUBLIC UNDERWRITE	14	Notary Public
LENDER ACKNOWLEDGMENT		
STATE OF _A A A	)	
<u></u>	) SS	
COUNTY OF SEREESON	}	
I, the undersigned authority, a Notary Public in and for said contents before me on this day that, being informed of the contents voluntarily for and as the act of said corporation.	MYNATATIAN IS SID	she, as such officer and with full authority, executed the same
Given under my hand and official seal this	day of	$\frac{-5}{200}$ , $\frac{200}{3}$ .
MY COMMISSION EXPIRES  December 11, 2002  My commission expires		Notary Public

LASER PRO Landing, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - AL R:\CF\\LPL\\G201.FC TR-85860 PR-19

01/09/2002-01576
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