

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 2001 executed by JOHN A. MCCORMAC, MARRIED AND RHONDA P MCCORMAC, MARRIED

to FRONTIER NATIONAL BANK

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is P.O. DRAWER 630
SYLACAUGA, ALABAMA 35150

and recorded in 2001-01562 SHELBY County Records. State of ALABAMA
described hereinafter as follows:
Lot 522, according to the survey of Ye lowleaf Ridge Estates, 5th Sector, as recorded in Map Book 25, Page 132 in the Probate Office of Shelby County, Alabama; Being situated in Shelby County, Alabama.

09-8-33-0-002-022

COUNTY OF Shelby

STATE OF

Commonly known as: 145 HACKBERRY, CHELSEA, ALABAMA 35043

ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

On <u>DECEMBER 31, 2001</u> before me, the (Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared Ben McMillan known to me to be the and

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary Public Mary

BY:

ITS:

BY:

ITS:

WITNESS:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Date of Execution: **DECEMBER 31, 2001**

Executive Vice President

FRONTIER NATIONAL BANK

Ben McMillan

PREPARED BY:

12/28/02