

Corporation Assignment of Real Estate Mortgage

Inst # 2002-01563

01/09/2002-01563
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 26, 2001 executed by
JOHN A. MCCORMAC, MARRIED AND RHONDA P. MCCORMAC, MARRIED

to
FRONTIER NATIONAL BANK

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is P.O. DRAWER 630
SYLACAUGA, ALABAMA 35150

and recorded in 2002-01562
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:
Lot 522, according to the survey of Yellowleaf Ridge Estates, 5th
Sector, as recorded in Map Book 25, Page 132 in the Probate Office of
Shelby County, Alabama; Being situated in Shelby County, Alabama.

09-8-33-0-002-022

Commonly known as:
145 HACKBERRY, CHELSEA, ALABAMA 35043

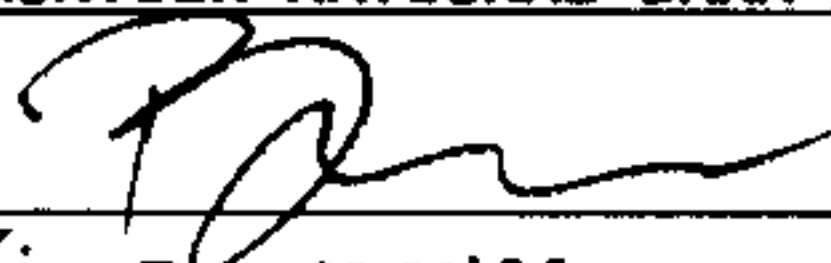
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: DECEMBER 31, 2001

FRONTIER NATIONAL BANK

On DECEMBER 31, 2001 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared Ben McMillan

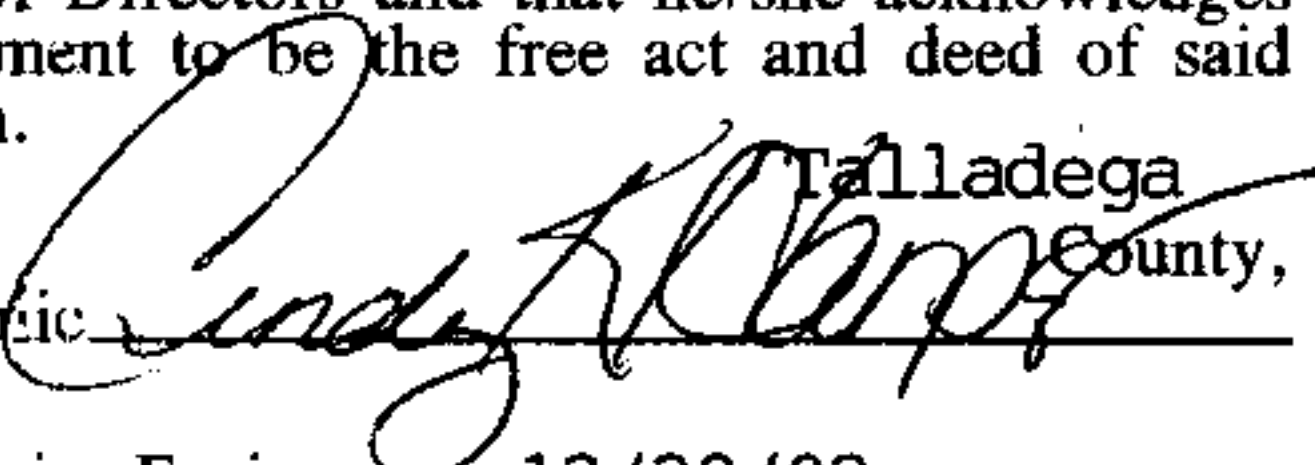
BY: 
ITS: Ben McMillan
Executive Vice President

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public


Talladega
County,

My Commission Expires 12/28/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

Frontier National Bank
FRONTIER NATIONAL BANK
P.O. DRAWER 630
SYLACAUGA, ALABAMA 35150

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639