

R E L E A S E O F L I E N

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$94800.00, dated APRIL 29TH, 1996, and executed by JOSEPH J BARRANCO, A MARRIED MAN AND ANNE R. BARRANCO, HIS WIFE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-15054, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this December 28, 2001

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger
Inst # 2002-01489

Attest:

01/08/2002-01489
03:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

P. Murphy
P MURPHY
ASSISTANT SECRETARY

BY *Nancy Staton*
NANCY STATON
ASSISTANT VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and P MURPHY, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on December 28, 2001.



Prepared By:

Patricia Beltran
Notary Public

GAIL COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool C19-084
Inv. Number 1664466598
Loan Number 15256022
PFDT: 01-11-28

RECORD AND RETURN TO:

JOSEPH J BARRANCO
ANNE R BARRANCO
4455 ENGLEWOOD RD
HELENA AL 35080-3421
COMPG 3592429NOV01

PFAL - 061600DM
MIN No.: