After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Inst # 2002-01486

01/08/2002-01486 03:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH

ASSIGNMENT OF MORTGAGE

01-117 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024

, PETALUMA, CA 94975-8024 assign, transfer and convey, unto

, does hereby grant, sell,

(herein "Assignee"), whose

, a corporation

organized and existing under the laws of address is

a certain Mortgage dated

JANUARY 8, 2001

, made and executed by

A married couple MICKEY G. SMITH AND MERITA J. SMITH

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 1148 WILLOW CREEK COURT ALABASTER, AL 35007

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

LOT 53, ACCORDING TO THE MAP AND SURVEY OF WILLOW CREEK, PHASE TWO, AS RECORDED IN MAP BOOK 9 PAGE 102 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND AND

NO/100

(Include the Original Principal Amount)

which Mortgage is of record in (or as No. 2001 - 6284) of the

Records of

SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD8784 (12/99) / 041-229770-7

Page 1 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 23, 2001

| | HOMECOMINGS FINANCIAL NETWORK | ۲, INC. | |
|---|---|--|------------------------------|
| Witness | (Assignor) | | |
| | By: Mulliand | Man | |
| Witness | DEBRA ESHELMAN, ASSIS | TANT SECRETARY | |
| | | | |
| Attest | | | |
| Seal: | | | |
| This Instrument Prepared By: HOMECOMINGS I P.O. BOX 808024, PETALUMA, CA 94975-8024 | FINANCIAL NETWORK, INC. | , tel. no.: | , address: (707) 792-2700 |
| State of MINNESOTA | County of HENNEPIN | | |
| On JANUARY 23, 2001 personally appeared DEBRA ESHELMAN, HOMECOMINGS FINANCIAL NETWORK, proved to me on the basis of satisfactory evide instrument and acknowledged to me that he/sh and that by his/her/their signature(s) on the ins person(s) acted, executed the instrument. | INC. ence) to be the person(s) who name(s) is ne/they executed the same in his/her/thei | personally knov s/are subscribed ir authorized cap | to the within acity(ies), |
| WITNESS my hand and official seal. | Signature Notary Public | are Hay | <u></u> |
| FNMA - Multistate/1 Assignment of Mortgage MFCD8784 (12/99) / 041-229770-7 | | IUM COTA | Page 2 of 2 |
| | W.Contribesion Figure | MINITES 31 200 ARABARA | |

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