

BOA#: 2006700989  
BB&T#: 6059091024  
Pool#:

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**BRANCH BANKING & TRUST CO,**  
a North Carolina Corporation, whose address is  
301 College Street, Greenville, SC 29601, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to  
**BANK OF AMERICA, N.A.,** a National Banking Association,  
a corporation organized under the laws of the United States of America, whose address is 475 CrossPoint Parkway, Getzville, NY 14068, its successors or assigns, (assignee).  
Said Mortgage made by:

**BYRON L. HENRY & LORI L. HENRY**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 1998-07431 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

**dated: 11/06/01**

**BRANCH BANKING & TRUST CO**

By: 

JULIE M. PALMER  
VICE PRESIDENT



The State of SOUTH CAROLINA  
County of GREENVILLE

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JULIE M. PALMER  
whose name as VICE PRESIDENT of

**BRANCH BANKING & TRUST CO**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 6th day of November, 2001



REGINA S. TAYLOR Notary Public  
My commission expires: 07/21/2007

Document Prepared By:

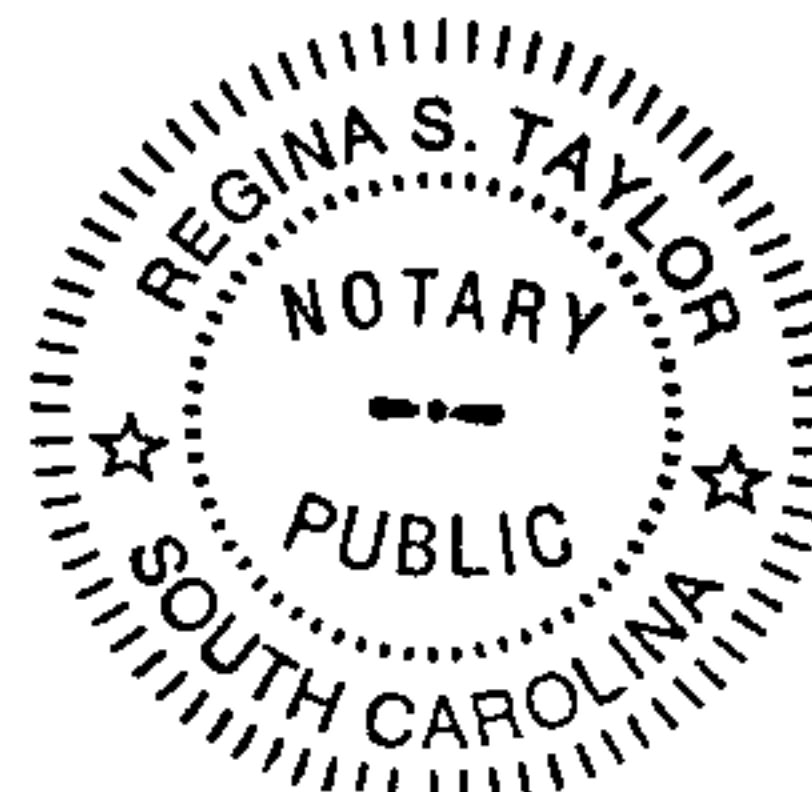
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



 BOABT

Inst # 2002-01446

01/08/2002-01446  
03:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL

11.00

Inst # 2002-01446