

HSL#: 19175212
POOL#: 50829
INV#: FNMA 1660006136
STMC#: 2627197

ASSIGNMENT OF MORTGAGE

Corrective Assignment to correct typographical error
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is
hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

STEVEN D. JOHNSON & JOHNSON, TERRY

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1993-10399 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

By: _____

Chris Jones
Vice President

(seal)



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that Chris Jones
whose name as Vice President _____ of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of December, 2000

M. Carlbert _____ Notary Public

My commission expires: 06/30/2004

Document Prepared By:

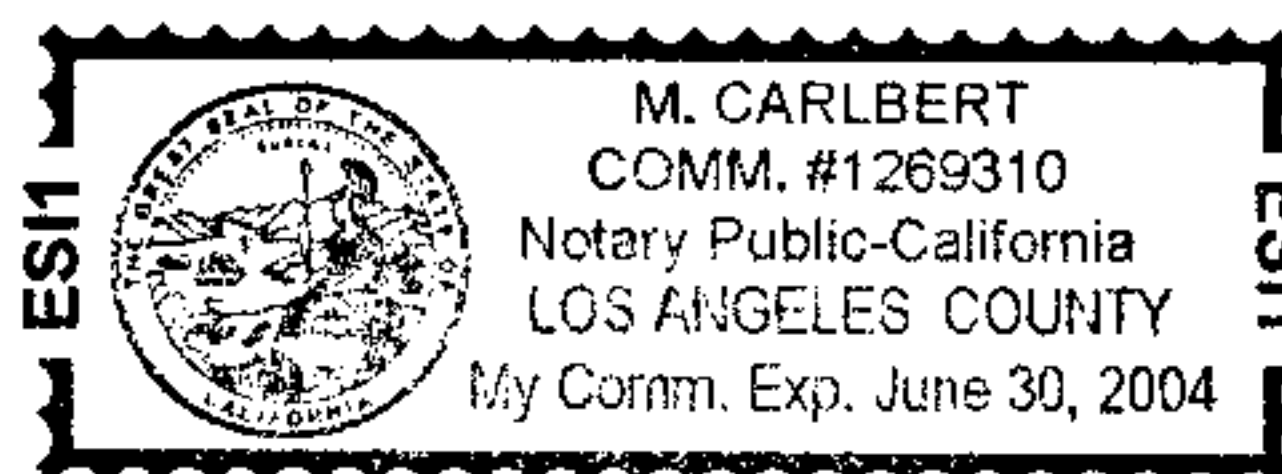
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS MP 29CM Y

MIN 100010980004430756

MERS PHONE 1-888-679-MERS

* Previously recorded on 12-28-2000

Instr. # 2000-45079

Inst # 2002-01444

01/08/2002-01444
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00