

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963319390 (998040703) [237594153 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
1935 International Way  
Idaho Falls, ID 83402

01/08/2002-01418  
02:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415  
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by LANCE G BRYANT MARRIED AND SARA B BRYANT HIS WIFE

to MORTGAGESOUTH, LLC  
dated JUNE 28, 2000 and recorded on JULY 6, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-22345 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=FS887A.S.03036

LOAN NO. 1963319390 (998040703) [237594153 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of DECEMBER 2001, but effective the 16th day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
M.L. MARCUM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On DECEMBER 13, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.008  
C=S.010.0016

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