Inst * 2002-01417
01/05/2002-01417
02:51 PM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
14.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 981123344

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE R	ECEIVED, FIRST C	CAPITAL MORTO	GAGE CORP.		······································	<u> </u>
					· · · · · · · · · · · · · · · · · · ·	
located at	2 CHASE CORPORAT	E CENTER, S	UITE 80, E	BIRMINGHAM,	AL 35244	151
corporate DRI	s, assigns, trar VE, MAIL STOP W-530	3, TROY, MI 48	ets over t 1098-2639, A	MICHIGAN CORE	CRATION	<u> </u>
				and agaigng	2]] i+c	ciahta
title and	, its successor interest in ar JOHN DAVID SMIT	nd to a cer	tain Morto	gage (or De	ed to Secure	e Debt)
				· · · · · · · · · · · · · · · · · · ·		
dated FEBRU	PITAL MORTGAGE (ARY 18, 1999	and record				rtgage
Book No.	nd Frame	in the off		. <u>1999-07801</u> e Judge of P	or, Fiche orobate,	or Roll
SHELBY		inty, Alabam			· ——…	



Loan No.

J=FS899.S.01881

LOAN NO. 981123344

Signed and delivered

in the presence of:

STATE OF IDAHO

M.L. MARCUM

and **SECRETARY**

COUNTY OF BINGHAM

On **DECEMBER 13, 2001**

corporation executed it.

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of DECEMBER 2001 , but effective the 18th day of FEBRUARY 1999 FIRST CAPITAL MORTGAGE CORP.

VICE PRESIDENT M.L. MARCUM SECRETARY before me *JOAN COOK* and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the

JOAN COOK (COMMISSION EXP. 02-16-07)

personally appeared CARLA TENEYCK

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

SS

PREPARED BY:

INTERNATIONAL WAY

Inst # 2002-014 FDAHO FALLS, ID 83402

P=S.002.1282C=S.003.0009

Page 021/01/2002-01417 J=FS899.SOF1881 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00

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