

Inst # 2002-01417
01/06/2002-01417
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO.
LOAN NO. **981123344**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST CAPITAL MORTGAGE CORP.,

located at 2 CHASE CORPORATE CENTER, SUITE 80, BIRMINGHAM, AL 35244
hereby sells, assigns, transfers and sets over to: FLAGSTAR BANK, FSB, 5151
CORPORATE DRIVE, MAIL STOP W-5303, TROY, MI 48098-2639, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JOHN DAVID SMITH AND REGINA ANN SMITH, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORP.

dated FEBRUARY 18, 1999 and recorded on FEBRUARY 25, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-07801 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS899.S.01881

LOAN NO. 981123344

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of DECEMBER 2001, but effective the 18th day of FEBRUARY 1999
FIRST CAPITAL MORTGAGE CORP.

By 
CARLA TENEYCK
VICE PRESIDENT

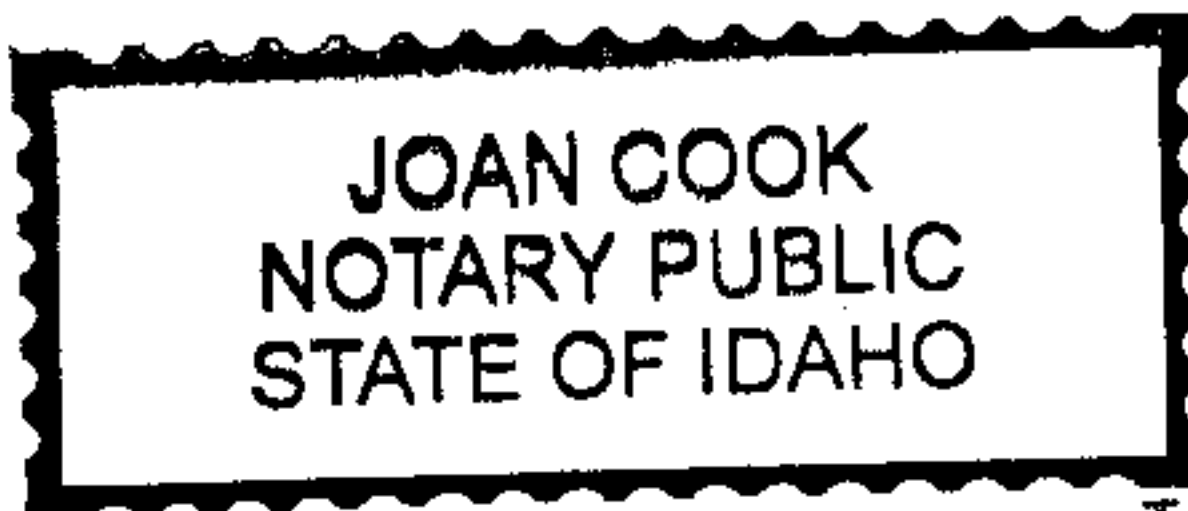
By 
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

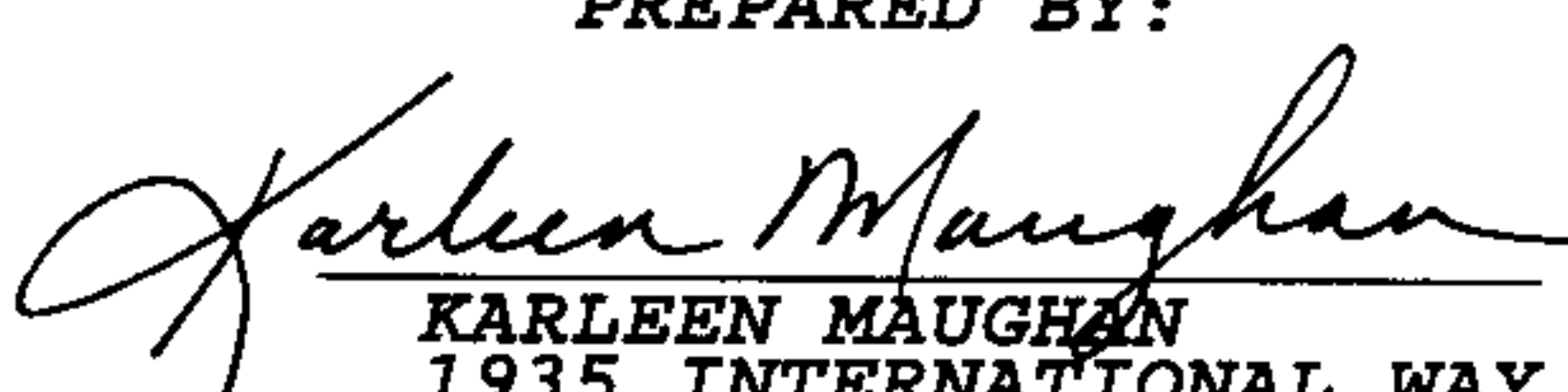
STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On DECEMBER 13, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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P=S.002.1282
C=S.003.0009

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