54

STATE OF ALABAMA)

IEFERISON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

٠.,

Know All Men By These Presents, That, the under	\cdot
	syment of the indebtedness secured by that certain
Real Property) (PXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	by KEITH MARTIN CONSTRUCTION CO., INC
· · · · · · · · · · · · · · · · · · ·	SHELBY
which said mortgage was recorded in the office of the Ju	
	6196, (and assigned to
nBook No, Page	.,) and the undersigned does further hereby release
and satisfy said mortgage.	
LOT 1026, ACCORDING TO THE SURVEY OF GRANDE VIE ADDITION, PHASE 1, AS RECORDED IN MAP BOOK 27, ALABAMA.	EW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 107 PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY,
·	
	Inst # 2002-01384
•	
	01/08/2002-01384 02:11 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 CH 11.00
	• • • • • • • • • • • • • • • • • • •
- ΝΑΤΤΟΝΔΙ.	BANK OF COMMERCE OF BIRMINGHAM
In Witness whereof, the undersigned,	DECEMBER
has caused these presents to be executed this	_day of, 20_01
•	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	55 5
	BY: /////// G. E. Giattina
	ITS: Senior Vice President
STATE OF ALABAMA	
JEFFERSON COUNTY	
I, the undersigned Notary Public, in and for said Cour G. E. Giattina whose r	name (as sent or the trestite of the trestite
ational Bank of Commerce of Birminshamtion) is sign this day that, being informed of the contents of the instrument	ned to the foregoing instrument, acknowledged before me on ent he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of sald corporation).	
Given under my hand and Official seal this 21ST THIS INSTRUMENT WAS PREPARED BY	Δ / λ ·
Debra Nelson	Notary Public Cleans
Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM	Notary Public
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	tS
LN # 3384815	