## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

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SHELBY

Know All Men By These Presents, That, the underson OF BIRMINGHAM, acknowledges full pa	•	
	TITTTTAM TO COUNCY AND D	TEE HANNETORE
(Real Property) (Pressure XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	by	
H. SCHOCK		
	SHELBY	h County, Alabama,
which said mortgage was recorded in the office of the Ju		
inBook No. 1995, Page No. 2	2695, (and assigned to	
inBook No, Page,	) and the undersigned does fur	ther hereby release
and satisfy said mortgage.		
•		
LOT 31, ACCORDING TO THE SURVEY OF THIRD SECT		IN MAP BOOK 7, PA
·	0:383	•
In	st # 2002-01383	
	1/08/2002-01383	
	LAA EM CERTIFIED	
ទំ	HELBY COUNTY JUDGE OF PROBAIL	
	001 CH 11.00	
	•	
NATIONAL E	SANK OF COMMERCE OF BIRMING	HAM
In Witness whereof, the undersigned,		O.1
has caused these presents to be executed this 19TH	day of DECEMBER	, 20_01
•		OD DIDWINGUAN
	NATIONAL BANK OF COMMER	CE OF BIRMINGHAM
	BY: 95 Met	<u> </u>
	G. E. Giattina	ant ·
	ITS: Senior Vice Preside	Elic
STATE OF ALABAMA )		
JEFFERSON COUNTY	•	
	that	
I, the undersigned Notary Public, in and for said Count G. E. Giattina whose no	ame (as Senior Vice Presiden	tcf
Jational Bank of Commerce of Birminghamtion) is signi	ed to the foregoing instrument, ackn	lowledged before me on
this day that, being informed of the contents of the instrument same voluntarily (for and as the act of said corporation).		authority,) executed wie
Given under my hand and Official seal this 19TH	_day of DECEMBER	,2001
THIS INSTRUMENT WAS PREPARED BY	m	0
Debra Helsen	Motary Public	iano
Collateral Department	NORTH PRODUCTION OF THE PRODUCT	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686		· .:
BIRMINGHAM, AL 35202-0686		
LN # 3143922		