## STATE OF ALABAMA) SHELBY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the  |  | •  |                               |
|--|--|--|-------------------------------|
|  |  |  | ss secured by that certain    |
| Real Property) (Personal Record of the Real Property) (Personal Record of the Record o | executed by  | AIG T COLE AND                           | COLLEEN D. COLE HUSBAND       |
| AND WIFE   |  | CH.                                      | ELBY                          |
| which said mortgage was recorded in the office   |  | Probate Court of X                       | EXECUTE County, Alabama,      |
| nBook No2000, Pa   | _  |  |                               |
| nBook No, Page   | ,) and   | the undersigned d                        | loes further hereby release   |
| and satisfy said mortgage.   |  |  |                               |
| OT 7, ACCORDING TO THE FINAL RECORD PLAT<br>S RECORDED IN MAP BOOK 24, PAGE 114, IN  |  |  |                               |
|  |  |  |                               |
|  |  |  |                               |
|  | •  |  | •                             |
|  |  |  |                               |
|  | Inst 1   | £ 2002-01382                             |                               |
|  | 01/08  | 3/2002-01382                             |                               |
| •  | 02:11  | PM CERTIFIE                              |                               |
|  |  | CUNTY JUDGE OF PROBATE  CH 11.00         |                               |
|  |  |  |                               |
| NI A   | TTONAL BANK O  | F COMMERCE OF B                          | TRMINGHAM                     |
| In Witness Whereof, the undersigned, NA  | 1 7 mm   | DECEMBER                                 | 20: 01                        |
| has caused these presents to be executed this  | day of   |  |                               |
| -  | N.e  | TIONAL BANK OF                           | COMMERCE OF BIRMINGHAM        |
|  | ВУ   | 1: 55 Min                                | FA.                           |
|  |  | G. E. Giatti                             |                               |
|  | IT   | S: Senior Vice                           | President                     |
| STATE OF ALABAMA ) JEFFERSON COUNTY  |  | -  |                               |
| I, the undersigned Notary Public, in and for G. E. Giattina  | sald County in sal                                     | ld State, hereby certi<br>Senior Vice Pr | lfy thato                     |
| ational Bank of Commerce of Birminghamti   | on) is signed to th                                    | e foregoing instrume                     | ent, acknowledged before me o |
| this day that, being informed of the contents of the same voluntarily (for and as the act of said corpora  | ation).  | DECEMBED                                 |                               |
| Given under my hand and Official seal this THLS INSTRUMENT WAS PREPARED BY   | day of   | <u> </u>                                 | ,20 <u>01</u>                 |
| Debra Belson   |  | Notary Public                            | Aliano                        |
| Collateral Department  | M  | Hours I allo                             |                               |
| NAMEONAL DANG OF COMMERCE OF RIRMINGHA   | PI.  | •  | :                             |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAD<br>P.O. BOX 10686  |  |  | - 3<br>- 115                  |
| P.O. BOX 10686<br>BIRMINGHAM, AL 35202-0686  | NOTARY FUBLIC OTATE ()<br>MY 10 18 (12 Think the main) |  |                               |