

Inst # 2002-01373  
01/08/2002-01373  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 6710153000 (0103642195)

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935 International Way  
Idaho Falls, ID 83402

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL  
BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by MECHTHILD LAWLEY, AN UNMARRIED WOMAN

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION  
dated AUGUST 12, 1994 and recorded on AUGUST 22, 1994 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1994-25970 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100025920001238599 MERS VRU PHONE #: 1-888-679-6377

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LOAN NO. 6710153000 (0103642195)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of NOVEMBER 2001, but effective the 15th day of SEPTEMBER 2001

LEHMAN BROTHERS BANK, FSB AS  
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
M.L. MARCUM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On NOVEMBER 12, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
105t KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN# 100025920001238599 MERS VRU PHONE #: 1-888-679-6377

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Page 2 of 2 01/08/2002-01373

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